Master Card

Recorded by: J. Shell
Source of data: BOWC
Date of record: 9/6/64
Map: Pike
Sequential number: 1

State: AL
County or town: AL
Latitude: 31° 19' 0" N
Longitude: 090° 2' 6" W
Lat-long accuracy: T. N. R. Sec. 13
Local well number: A1019: 1204N07E
Local use: C. C. LYNCH
Owner or name: J. J. LYNCH
Address: RFD Summ. 4

Ownership: County, Federal Gov't., City, Corp or Co., Private, State Agency, Water District
Use of water: Stock, Inert, Unused, Repurpose, Recharge, Desal-P & Desal-Oder, Other
Use of well: Domestic, Drain, Seismic, Heat Res., Obs., Oil-Gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

Data available: Well data
Freq. W/L meas.: 0
Field aquifer chart: 0

Hyd. lab. data:
Qual. water data:
FREQ. sampling:

Aperture cards:

Log data:

Well description card

SAME AS ON MASTER CARD Depth well: 119 ft
 Depth cased: 112 ft

Casing:

Finish: Concrete, (perf.); 52 in.
Other: 57 in.
Method of Drilling:
Drilled: Air bored, cable, dog, jetted, air reverse trenching, driven, drive rot., percussion, rotary, wash, other

Site:
Drilled: 9/30/64

Pump intake setting:

Driller:

Lift:

Power:

Descrip. HP:

Alt. LSO:

Water level:

Date:

Drawdown:

QUALITY OF WATER DATA:

Spec. Conduct:

Taste, color, etc.

Water resources division
U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WELL SCHEDULE
WELL COMPUTATION BRANCH
Well No. A19
WDD Exp. (M)
April 1966
<table>
<thead>
<tr>
<th>physiographic province:</th>
<th>physiographic basin:</th>
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<td>drainag basin:</td>
<td>subbasin:</td>
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<td>zone:</td>
<td>section:</td>
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**Topo of well site:**
- depression, stream channel, dunes, flat, hilltop, sink, swamp
- offshore, pediment, hillside, terrace, undulating, valley flat

**Major Aquifer:**
- system: T, P
- series: S
- aquifer, formation, group: C, I
- thickness: 39 ft

**Minor Aquifer:**
- system: 
- series: I
- aquifer, formation, group: 
- thickness: 

**Lithology:**
- length of well open to: 7 ft
- origin: 8.0 ft

**Intervals Screened:**
- depth to consolidated rock: 
- source of data: 
- depth to basement: 
- source of data: 
- surficial material: 
- infiltration characteristics: 
- coefficient: gpd/ft
- storage: 
- transmissivity: gpd/ft²

**2 miles South of Johnston's Station**