WELL SCHEDULE

U.S. DEPARTMENT OF THE INTERIOR
GEOLICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by J. Shell
Date of data: 9/6/68
Map: Map 2

State: 2B
County (or town): Pike
Sequential number: 5 E

Latitude: 39° 11' 15" N
Longitude: 89° 02' 64.7"

Lat-long accuracy: 3 - T., R., Sec., 36, H., Min., Sec.

Local well number: A013B, 36-04-N, 07-E
Other number: B & M

Local use: 065
Owner: CHAIS DAWSON
Address: Summit

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

Use of Air condt, Bottling, Comm, Dewat, Power, Fire, Dom, Irr, Med, Ind, P.S., Rec

Stock, Insect, Unused, Reactor, Reactor, Desal P-S, Desal other
Other

Well: Anods, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE:

Well date: 70
Freq. W/L meas.: 71
Field aquifer char.: 72

Hyd. lab. data:

Qual. water data:

Freq. sampling:

Pumpage inventory:

Aperture cards:

Aperture cards:

Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 40 ft

Depth cased:
(First perf.): 36 ft
Casing type: C

Finish: (C) gravel, (F) gravel, (G) gravel, (H) gravel, (I) gravel, (J) gravel,
Method: (A) air, (B) bucket, (C) cent., (D) jet, (E) turb., (F) nose, (G) piston, (H) rot, (I) submerg., (J) turb., other

Drilled:
(A) air, (B) bucket, (C) cent. jet,
Method: (A) air, (B) bucket, (C) cent. jet,

Date: 10/14/63
Pump intake setting: 9 ft

Driller:

Lift: (A) air, (B) bucket, (C) cent. jet,

Power:

Descrip. HP:

Alt. LSO:

Water level:

Date:

Drawdown:

QUALITY OF WATER DATA:

Sp. Conduct:

Taste, color, etc.
1 mile S/E of Summit