

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by B. D. Source of data Power Date 6-71 Map \_\_\_\_\_

State 28 County Perry 56

Latitude: 305557N Longitude: 0890347 Sequential number: 1

Lat-long accuracy: 9 T 1 S R 11 Sec 26

Local well number: Q014 2601S11W Other number: \_\_\_\_\_

Local use: 120 Owner or name: FREDERICK PARKER Address: Wiggins

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, (S) Stock, Instit, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other H

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. W

DATA AVAILABLE: Well data  Freq. Well meas.  Field aquifer char.

Hyd. lab. data:

Qual. water data: type:

Freq. sampling:  Pumpage inventory:  Aperture cards:  Log data: D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 80 Meas. 3

Depth cased: 74 Casing type: PL Diam. 2

Finish: porous concrete, gravel w. (perf.), (screen), gallery, end, horz. open perf., sd. pt., shored, other 5

Method Drilled: air bored, cable, dug, hyd jetted, air reverse trenching, driven, drive rot., percussion, rotary, wash, other H

Date Drilled: 9-7-0 Pump intake setting: 30

Driller: P. Anderson address \_\_\_\_\_

Lift (type): air, bucket, cent, jet, multiple, none, piston, rot, submerg, turb, other J Deep  Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. 1 Trans. or meter no. S

Descrip. MP \_\_\_\_\_ ft above below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_

Water Level: 50 ft above below MP; Ft 50 below LSD Accuracy: \_\_\_\_\_

Date meas: 8-7-0 Yield: 9 gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period: \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10 \_\_\_\_\_ Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

PUNCHED

Well No.

Q 14

