6/78 WTO

TRANSMITTED FOR ADP

Recorded by PAD

Date 5/21/80

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. L023

E-Log No.

County Perry

Site ID 3 1 0 8 2 2 0 8 9 0 1 3 0 0 1 (5–19) | R=0* | T= A * | 2=W*

Data reliab. 3= C * (C U) | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8= 1 1 1 *

GEN. SITE DATA

Lat. Long./ 9= 3 1 0 8 2 2 * | 10= 0 8 9 0 1 3 0 * | Well No. 12= L 0 2 3 *

Location 13= N W N W S 1 7 T 0 2 N R 1 0 W * | Alt. 16= 2 6 9 . *

Hyd. Unit(OWDC) 20= 1 2 2 H B R 6 * | Date 21= 0 5 / 0 2 / 1 9 7 9 *

Well use 23= T * | Water Use 24= U * | Hole depth 27= 8 6 . * | Well depth 28= 8 5 . *

WL 30= 5 4 . * | Date 31= 0 4 / 2 9 / 1 9 8 0 * | Source 33= G *

Status 273 = * | Project No. 5= 4 9 0 1 . *

OWNER

R=158* | T= A * | Date 159# 0 5 / 0 2 / 1 9 7 9 * | Owner No.

Owner 161= D O E M C C G - 1 1 3 *

FIELD QW

R=192* | T= A * | Date 193# / / * | Temp. 196#00010* | 197= . *

R=192* | T= A * | Date 193# / / * | Cond. 196#00095* | 197= . *

R=192* | T= A * | Date 193# / / * | pH 196#00400* | 197= . *

CONSTR.

R=58* | T= A * | 59# 1* | Date 60= 0 5 / 0 2 / 1 9 7 9 * | Remarks

Drlg. 63= * | Name P & W (Mobile, Ala.) | Method 65= H * | Finish 66= P *

CASING

R=76* | T= A * | 59#1*

Top csgn. 77# 0 . * | Bot. csgn. 78= 7 5 . * | Diam. 79# 2 . *

R=76* | T= A * | 59#1*

Top csng 77# . * | Bot. csgn. 78= . * | Diam. 79# . *

OPENINGS

R=82* | T= A * | 59#1* | Top 83# 7 5 . * | Bottom 84= 8 5 . *

Type 85= P * | Diam. 87= 2 . * | Size 88= . *

R=82* | T= A * | 59#1* | Top 83# . * | Bottom 84= . *

Type 85= * | Diam. 87= . * | Size 88= . *

YIELD

R= * | T= A * | 147# 1 * | Q 150= . * | Q/S 272= . *

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# * | Intake 44= * | Power type 45= *

Date 38= / / * | H.P. 46= *

LOGS

R=198* | T= A * | Log 199# * | Top 200= * | Bot 201= *

R=198* | T= A * | Log 199# * | Top 200= * | Bot 201= *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | Type 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= *

Unit ID 93= 122HBRG * | Name of Unit Hatchetbury

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# *

107= * | Transmissivity (gal/d)/ft

108= * | Hydraul. cond. (gal/d)/ft^2

110= * | Storage coeff. | Boundaries

R=121* | T= A * | Yr Begin 122# 1980 * | Network 258= *

Water Level Data Collection (1)