

TRANSMITTED FOR ADP

Recorded by BRR
Date 7/20/87
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. G 36
E-Log No. _____
County Perry

WELL RECORD

GEN. SITE DATA

Site Id 3111248108191061361011 R=0* T=A* 2=W* Data reliab. 3-U*

Dist. 6=28* State 7=28* Co. 8=11111* Lat. Long. / 9=131112481* 10=08191061361*

Well NO. 12=1610361* Location 13=NWNWS Z1 T03WR111W* Alt. 16=11091.1*

Hyd. Unit (OWDC) 20=031171010105* Date 21=119871105106* (YYYYMMDD) 17=M*

Agency Use 803=Q* Well Use 23=W* Water Use 24=A* Hole depth 27=1460.1* Well depth 28=1460.1*

M. 30= Date 31= Source 33= Flow 37=

Project No. 5= PRIM. AQ. 77=122MOCN*

LIFT

R=42* T=A* 254#1* Date 38=119871105106* Lift Type 43=J* Intake 44=

Power Type 45=E* H.P. 46=1.5*

CONSTR.

R=58* T=A* 723#1* Date 60=119871105106* Drlg 63=4/6* Name COCHRAN WATER WELL SER.

Method 65=A* Finish 66=S* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77= Bot. csng 78=4510.1* Diam. 79=2.2*

R=76* T=A* 725#2* 59#1* Top csng 77= Bot. csng 78= Diam. 79=

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83=4510.1* Bottom 84=460.1* Type 85=S*

Diam. 87=2.2* Size 88=10101*

R=82* T=A* 726#2* 59#1* Top 83= Bottom 84= Type 85=

87= 88=

AQUIFERS

R=90* T=A* 721#1* Top 91=4115.1* Bot 92= Unit Id 93=122MOCM*

R=90* T=A* 721#2* Top 91= Bot 92= Unit Id 93=

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= 103=

R=105* T=A* 99#1* Test No. 106= 107= Transmissivity (gal/d)/ft _____

108= Hydraul. cond. (gal/d)/ft² _____ 110= Storage coeff. Boundaries _____

ANAL. R=114* T=A* 706- | | | * Year 115# | | | | * 117- | | | * 120- | | | *

R=121* T=A* Yr Begjn 115# | | | | * Network 257# | | | *

YIELD R=146* T=A* Flows/Pumped (circle one) 147#1* 148- 19871105106 * Q 150- | | | | 7. *
Q/S 272- | | | | *

OWNER R=158* T=A* 718#1* Date 159# 19871105106 * Owner No. _____
Owner 161# PARIKERA SANDI E GRUVL | | | *

WIRE ID R=189* T=A* 736#1* E-Log No. 190# | | | | * 191- M I S S D I S T * | | | | |

FIELD OW R=192* T=A* 738#1* Date 193# | | | | / | | | / | | | * Temp 196#00010* 197- | | | | . | | *
R=192* T=A* 738#2* Date 193# | | | | / | | | / | | | * Cond 196#00095* 197- | | | | . | | *
R=192* T=A* 738#3* Date 193# | | | | / | | | / | | | * pH 196#00400* 197- | | | | . | | *

LOGS S R=198* T=A* 739#1* Log 199# | | | * Top 200- | | | | . | | * Bot 201- | | | | . | | *
R=198* T=A* 739#2* 199# | | | * 200- | | | | . | | * 201- | | | | . | | *

Remarks: R=183# 311- | | | | / | | | / | | | *

184: 5 mi W of NEW AUGUSTA

TOP SOIL	0	1
Sand	1	18
Gray clay	18	36
Blue clay	36	260
Sand	260	266
blue clay	266	415
Sand	415	460