6/78 WTO

TRANSMITTED FOR ADP

Recorded by PAD

Date 5/21/80

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. F021

E-Log No.

County Perry

Site ID 8 54 30 01 | 3 1 2 0 1 5 0 8 9 0 1 4 5 0 1 | R=0* | T= A * | 2=W*

GEN. SITE DATA

Data reliab. 3=C* CU | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8=111*

Lat. Long./ 9=31201 5* | 10=0 8 9 1 4 5 8 5 4 3 0 * | Well No. 12='F021'*

Location 13=NWSW S04 T04N R09W* | Alt. 16=224.*

Hyd. Unit(OWDC) 20=122HBRG* | Date 21=12/01/1979*

Well use 23=T* | Water Use 24=U* | Hole depth 27=120.* | Well depth 28=119.*

WL 30=28.* | Date 31=04/30/1980* | Source 33=G*

Status 273=* | Project No. 5=4901*

OWNER

R=158* | T=A* | Date 159#12/01/1979* | Owner No.

Owner 161=DOE MR16-232*

FIELD QW

R=192* | T=A* | Date 193# * | Temp. 196#00010* | 197=*

R=192* | T=A* | Date 193# * | Cond. 196#00095* | 197=*

R=192* | T=A* | Date 193# * | pH 196#00400* | 197=*

CONSTR.

R=58* | T=A* | 59#1* | Date 60=12/01/1979* | Remarks

Drlg. 63=* | Name P & W (Mobile, Ala.) | Method 65=H* | Finish 66=P*

CASING

R=76* | T=A* | 59#1*

Top csgn. 77#0.* | Bot. csng. 78=109.* | Diam. 79#2.*

R=76* | T=A* | 59#1*

Top csng 77#.* | Bot. csgn. 78=.* | Diam. 79#.*

OPENINGS

R=82* | T=A* | 59#1* | Top 83#109.* | Bottom 84=119.* | Type 85=P* | Diam. 87=2.* | Size 88=.012*

R=82* | T=A* | 59#1* | Top 83#.* | Bottom 84=.* | Type 85=* | Diam. 87=.* | Size 88=.*

YIELD

R=* | T=A* | 147#1* | Q 150=.* | Q/S 272=.*

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# * | Intake 44= * | Power type 45= *

Date 38= / / * | H.P. 46= *

LOGS

R=198* | T= A * | Log 199# * | Top 200= * | Bot 201= *

R=198* | T= A * | Log 199# * | Top 200= * | Bot 201= *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | Type 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= *

Unit ID 93= 1 2 2 H B R G * | Name of Unit Hartshorne

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# *

107= * | Transmissivity (gal/d)/ft

108= * | Hydraul. cond. (gal/d)/ft^2

110= * | Storage coeff. | Boundaries

R=121* | T= A * | Yr Begin 122# 1 9 8 0 * | Network 258= *

Water Level Data Collection (1)