FORM 9-1642  
(1-68)  
WELL SCHEDULE  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  

U. S. DEPT. OF THE INTERIOR  

MASTER CARD  
Record by: J.T.  
Source of data: Bowe  
Date: 3/20  
Map:  

State:  
County (or town):  
Latitude:  
Longitude:  
Sequential number:  

Well number: F013CA08044N10W  
Other number: B & M  
Local use:  
Owner or name: Eugene Show  
Address: Rt3, Richton  

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist  

Use of water: Stock, Institute, Unused, Repressure, Recharge, Desal-P, Desal-other, Other  

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed  

DATA AVAILABLE: Well data, Field aquifer char., Freq. W/L meas.  

Hyd. lab. data:  

Qual. water data: type: Freq. sampling: Pumpage inventory: yes, period:  

Aperture cards:  

Log data:  

WELL-DESCRIPTION CARD  

SAME AS ON MASTER CARD  

Depth well:  4.5 ft  
Depth casing: (first perf.)  
Casing type: PVC  
Diam. in: 12 in  
Finish: concrete, (perforated), (screen), gallery  
Method: Bored, bored, cable, dug, at hyd. jetted, air reverse trenching, driven, drive  
Drilled: Cochran  
Date: 9/7/0  

Lift name: Deep  
Power type: Gas, Gasoline, Hand, Gas, Wind, H.P.  
Descrip. HP:  

Alt. LSD:  

Water Level: 25 ft above LSD; Alt. HP -  

Date:  

Drawdown: 1.7 ft  

QUALITY OF WATER DATA:  
Iron: ppm  
Sulfate: ppm  
Chloride: ppm  
Hard: ppm  
Sp. Conduct: K x 10^6  

Taste, color, etc.:  

Wells No. E13
**HYDROGEOLOGIC CARD**

**Well No.** E13

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<th>Latitude-longitude</th>
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**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

**Topo of well site:**
- depression, stream channel, dunes, flat, hilltop, sink, swamp,
- offshore, pediment, hillslope, terrace, undulating, valley flat

**MAJOR AQUIFER:**
- system
- series
- aquifer, formation, group

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<tr>
<th>Lithology</th>
<th>Length of well open to</th>
<th>Depth to top of</th>
<th>Aquifer Thickness</th>
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**MINOR AQUIFER:**
- system
- series
- aquifer, formation, group

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**Intervals Screened:**

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**Coefficient:**

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**Perm:**

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<td>gpm/ft; Number of geologic cards:</td>
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**GP 937-142**