FORM 9-1642  
(1-68)  
U.S. DEPT. OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
DEC 31 1973  

WELL SCHEDULE  
Well No. R34  
PUNCHED  

MASTER CARD  
Record by: B.D.  
State:  
County (or town): Pamala  
Latitude: 34°16'20"N  
Longitude: 08°57'35"W  
Lat-long accuracy:  
Local well number: R0340C29019567W  
Local use:  
Owner or name: JAMES TAYLOR  
Owner or name:  
Ownership: County; Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist  
Use of Water: Stock, Irrigation, Used, Recharge, Recharge, Desalination, Desal-other, Other  
Use of Well: Amade, Drain, Seismic, Heat Res, Obs, Oil-gas Recharge, Test, Unused, Withdraw, Waste, Destroyed  
DATA AVAILABLE: Well data, Freq. W/L meas., Field aquifer char.  

WELL-DESCRIPTION CARD  
Depth well: 11.5 ft  
Depth casing: 11.5 ft  
Casing type: PVC  
Finish: concrete, (perf.), (screen) gallery, end  
Method: Air bored, cable, dug, road opened, air reverse trenching, driven, drive wash, percussion, rotary, other  
Date Drilled: 9-71  
Driller:  
Lift: Air, bucket, cent, jet, (cent.) (turb.)  
Power: LP gas, gasoline, hand, gas, wind; H.P.  
Descrip. HP:  
Alt. LSD:  
Water Level: 80 ft above LSD  
Date: 7-7-71  
Drawdown:  
QUALITY OF WATER DATA: Iron ppm  
Sulfate ppm  
Cloride ppm  
Sp. Conduct K x 10^6  
Temp. °F  
Taste, color, etc.
<table>
<thead>
<tr>
<th>Field</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Well No.</td>
<td>934</td>
</tr>
<tr>
<td>Physiographic Province</td>
<td>03</td>
</tr>
<tr>
<td>Section</td>
<td>21</td>
</tr>
<tr>
<td>Subbasin</td>
<td>23</td>
</tr>
<tr>
<td>Aquifer System</td>
<td>TF</td>
</tr>
<tr>
<td>Aquifer Origin</td>
<td>2</td>
</tr>
<tr>
<td>Aquifer Thickness</td>
<td>25 ft</td>
</tr>
<tr>
<td>Lithology</td>
<td>41 P/L</td>
</tr>
<tr>
<td>Depth to consolidated rock</td>
<td>10 ft</td>
</tr>
<tr>
<td>Depth to basement</td>
<td>63 ft</td>
</tr>
<tr>
<td>Surfacial material</td>
<td>Infiltration characteristics:</td>
</tr>
<tr>
<td>Coefficient</td>
<td>75</td>
</tr>
<tr>
<td>Coefficient Average</td>
<td>75</td>
</tr>
<tr>
<td>Perm</td>
<td>2 gpd/ft</td>
</tr>
</tbody>
</table>

**Diagram:**
- The diagram on the right side of the page features a grid with an 'X' marked at the coordinates (29, 1).