

9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 10/4/63, 19\_\_\_\_ Field No. \_\_\_\_\_  
Record by B E Wasson Office No. D41  
Source of data Driller

1. Location: State \_\_\_\_\_ County Stibbaha

Map NW 1/4 NE 1/4 sec. 32 T 19 N R 15 W

2. Owner: Foley mt. co. Address \_\_\_\_\_

Tenant \_\_\_\_\_ Address \_\_\_\_\_

Driller Herman Echols Address \_\_\_\_\_

3. Topography low

4. Elevation 265 ft. above 262 1978 BSL below

5. Type: Dug, drilled, driven, bored, jetted \_\_\_\_\_ 1963

6. Depth: Rept. 829 ft. Meas. \_\_\_\_\_ ft.

7. Casing: Diam. 4 1/2 in., to 170 in. Type \_\_\_\_\_

Depth \_\_\_\_\_ ft., Finish 2" prepared

8. Chief Aquifer Surface From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Others \_\_\_\_\_

9. Water level 85.0 ft. rept. 10/4/63 19\_\_\_\_ above \_\_\_\_\_ below

110.80 9/15/78 OSW Top of casing which is 1 ft. above \_\_\_\_\_ below \_\_\_\_\_ surface

10. Pump: Type \_\_\_\_\_ Capacity \_\_\_\_\_ G. M.

Power: Kind \_\_\_\_\_ Horsepower \_\_\_\_\_

11. Yield: Flow \_\_\_\_\_ G. M., Pump 50 G. M., Meas. 943 Rept. Est. \_\_\_\_\_

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. \_\_\_\_\_

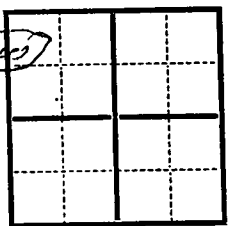
Adequacy, permanence \_\_\_\_\_

13. Quality \_\_\_\_\_ Temp. \_\_\_\_\_ °F.

Taste, odor, color \_\_\_\_\_ Sample Yes part No \_\_\_\_\_

Unfit for \_\_\_\_\_

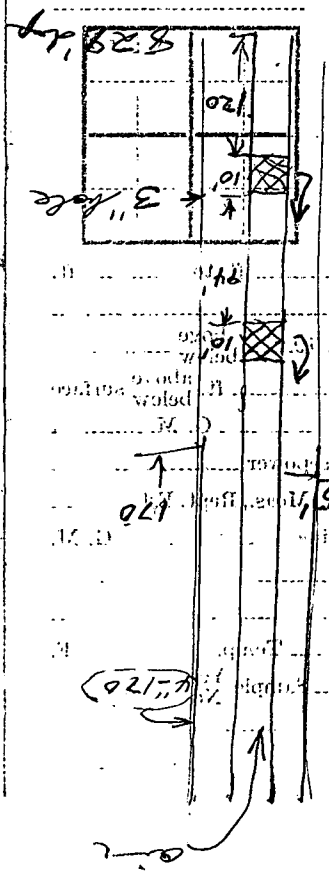
14. Remarks: (Log, Analyses, etc.) hole to 829



UNITED STATES  
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GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

9-112  
(October 1960)

WELLSCHMIDT  
Date \_\_\_\_\_ 19\_\_\_\_ Field No. \_\_\_\_\_  
Record by \_\_\_\_\_ Office No. \_\_\_\_\_  
Source of data \_\_\_\_\_  
1. Location: State \_\_\_\_\_ County \_\_\_\_\_  
Map \_\_\_\_\_  
T. \_\_\_\_\_ R. \_\_\_\_\_ S. \_\_\_\_\_



2. Owner: \_\_\_\_\_  
3. Driller: \_\_\_\_\_  
4. Elevation: \_\_\_\_\_  
5. Type: \_\_\_\_\_  
6. Depth: \_\_\_\_\_  
7. Casing: \_\_\_\_\_  
8. (Drill) \_\_\_\_\_  
9. Water level: \_\_\_\_\_  
10. \_\_\_\_\_  
11. \_\_\_\_\_  
12. \_\_\_\_\_  
13. \_\_\_\_\_  
14. \_\_\_\_\_

*Top of road of 490'*

*Top of road of 165'*

*170'*

*21.70'*