**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**

**GEOLICAL SURVEY**

**WATER RESOURCES DIVISION**

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**MASTER CARD**

- **Record by: UWR**
- **Source of data: BGCNC**
- **Date: 2/19**
- **Map:**
- **State:** 28
- **County:** Newton
- **Local well number:** 024 A-C 405 S-N-L-E
- **Owner or name:** F. C. Russell
- **Address:** Box 199, Newton
- **Ownership:** County, Fed Gov't. Corp., City, Corp or Co., Private, State Agency, Water Dist. (C) (E) (L) (P) (S) (U)
- **Well:** Anode, Drain, Selective, Heat Res., Obs., Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. (A) (D) (E) (F) (K) (T) (U) (X) (B) (C) (H) (L) (P) (S) (U) (X)
- **DATA AVAILABLE:** Well data
- **Freq., M/L meas:** Field aquifer char.
- **Hyd. lab. data:**
- **Qual., water data:**

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**WELL-DESCRIPTION CARD**

- **Depth well:** 27.3 ft
- **Casing:** Steel
- **Method:** Air bored, cable, aug., hyd., jacked, air reverse trenching, driven, drive rot., percussion, rotary, wash.
- **Date:** 10/18
- **Driller:** Comana
- **Lift:** Air, bucket, cent., jet, (cent.) (turbo.)
- **Power:** L.P.
- **Descrip. HP:** Above L.S.D. MP above MP, Alt. MP
- **Alt. LSD:** 3.90
- **Water Level:** Above MP: 7.2 ft
- **Date:** 08/31
- **Drawdown:** 0.68 ft
- **Yield:**
- **QUALITY OF WATER DATA:** Iron: ppm, Sulfate: ppm, Chloride: ppm, Hard.: ppm
- **Sp. Conduct:** $K \times 10^6$
- **Temp.:**

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**Note:** The document includes various fields filled out with specific data points, including locations, well depths, casing types, lifting methods, and water quality data. The format is typical of geological survey records, detailing essential information for water resources management and analysis.