**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

### WELL SCHEDULE

**MASTER CARD**

- **Record by:** [Blank]
- **Source of data:** [Blank]
- **Date:** 3/29/68
- **State:** 28
- **County:** Newton
- **Latitude:** 32° 46' 13" N
- **Longitude:** 88° 56' 30" W
- **Record number:** 9
- **Sequential number:** 51
- **Owner or name:** McCARTY
- **Address:** Chunky

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of water:** Air cond, Bottling, Comm, DeWater, Power, Fire, Dom, Irr, Med, Ind, P, S, Rec, Stock, Inst, Inst, Rec, Reservoir, Recharge, Desal-P, Desal-other

**WELL DESCRIPTION CARD**

- **Depth well:** 274 ft. 280 Meas.
- **Casing:** 28 ft. 28.0
- **Rept accuracy:** 28 ft. 28
- **Type:** 

**Finish:** porous gravel, gravel, silt, clay, open perf., screen, mixed, shored, annular, friction

- **Method:** air bored, cable, auger, reverse, reverse trenching, driven, drive, rotary, percussion, rotary

- **Date Drilled:** 1/24/63

**Driller:** James Mathick

**Lift:** (Blank)

**Address:** [Blank]

**Power:** (Blank)

**Descrip. MP:** [Blank]

**Alt. LSD:** (Blank)

**Water Level:** 66 ft. above LSD, Alt. MP

**Date:** 3/25/66

**Sp. Conduct:** [Blank]

**Temp.:** [Blank]

**Taste, color, etc.:** [Blank]