

1/81 WTO

TRANSMITTED FOR ADP

Recorded by Jm  
Date 5/23/85

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

6/85

Well No. L90  
E-Log No. \_\_\_\_\_  
County Newton

Site ID 3.2.2.2.4.2.0.8.9.0.4.3.4.0.1 R=0\* T=A\* 2=W\*

Data reliab. 3=U Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=1.0.1\*

Lat. \_\_\_\_\_  
Long. 9=3.2.2.2.4.2\* 10=0.8.9.0.4.0.1\* Well No. 12=1.0.9.0.\*

Location 13=SE.N.W. S.0.9. T.0.6. N. R.1.2. E.\* Alt. 16=4.2.5.\*

Hyd. Unit (OWDC) 20= Date 21=05.10.0.1.1985.\*

Well use 23=W\* Water Use 24=H\* Hole depth 27=1.3.8.\* Well depth 28=1.3.8.\*

WL 30=4.6.\* Date 31=05.10.0.1.1985.\* Source 33=D.\*

Status 273= Project No. 5=

R=158\* T=A\* Date 159#05.10.0.1.1985.\* Owner No. \_\_\_\_\_

Owner 161#D.A.V.I.D. T.H.A.M.E.S.\*

Newton, Ms

R=192\* T=A\* Date 193# Temp. 196#00010\* 197=

R=192\* T=A\* Date 193# Cond. 196#00095\* 197=

R=192\* T=A\* Date 193# pH 196#00400\* 197=

R=58\* T=A\* 59#1\* Date 60=05.10.0.1.1985.\* Remarks \_\_\_\_\_

Drlg. 63=0.0.8.\* Name McDonald + Hill Method 65=H.\* Finish 66=S.\*

R=76\* T=A\* 59#1\*

Top csgn. 77#0.\* Bot. csgn. 78=1.2.7.\* Diam. 79#2.\*

R=76\* T=A\* 59#1\*

Top csgn. 77# Bot. csgn. 78= Diam. 79#

R=82\* T=A\* 59#1\* Top 83#1.2.7.\* Bottom 84=1.3.7.\*

Type 85=S.\* Diam. 87=2.\* Size 88=

R=82\* T=A\* 59#1\* Top 83# Bottom 84=

Type 85= Diam. 87= Size 88=

R=146\* T=A\* 147#1\* Q 150=1.0.\* Q/S 272=

134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# \* Intake 44= \* Power type 45= \*

Date 38= / / H.P. 46= \*

LOGS

R=198\* T= A \* Log 199# 0 \* Top 200= 0 \* Bot 201= 137 \*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 4.6 \* Bot 92= \*

Unit ID 93= 124 S.P.R.T. \* Name of Unit \_\_\_\_\_

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft \_\_\_\_\_

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_

110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

4 m. N. of Hickory

description of formations encountered	from	to
Clay & sand	0	20
Coarse sand	20	137