### WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

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**MASTER CARD**

<table>
<thead>
<tr>
<th>Record by:</th>
<th>09</th>
</tr>
</thead>
<tbody>
<tr>
<td>Source of data:</td>
<td>Baux</td>
</tr>
<tr>
<td>County:</td>
<td>Newton</td>
</tr>
<tr>
<td>Date:</td>
<td>3.2.68</td>
</tr>
<tr>
<td>State:</td>
<td>UT</td>
</tr>
<tr>
<td>Latitude:</td>
<td>32°20'12&quot;N</td>
</tr>
<tr>
<td>Longitude:</td>
<td>89°12'18&quot;W</td>
</tr>
<tr>
<td>Lat-long</td>
<td>21.6, 30.1</td>
</tr>
<tr>
<td>Sequential number:</td>
<td>1</td>
</tr>
</tbody>
</table>

**Owner or name:** J L HUMPHREYS

**Address:** Lawrence

**Ownership:**
- County, Fed Govt, City, Corp or Co, Private, State Agency, Water Dist

**Use of water:**
- Air cond, Borel, Conn, Dowater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec

**Use of well:**
- Anode, Drain, Seismic, Heat Res, Ova, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE:**
- Well data
- Field aquifer chart
- Hyd. lab. data
- Qual. water data: type

**WELL DESCRIPTION CARD**

**Depth well:**
- 105 ft
- Casing: 111 ft
- Drilled: 79.62 ft
- Pump intake setting: 96.2 ft
- Driller: V L WILCOX

**Lift:**
- Multiples
- Water: diesel, elec, gas, gasoline, hand, gas, wind

**Descrip. MP:**
- Above LSD, Alt. MP

| Alt. LSD: | 38 ft |
| Water Level: | 3.8 |
| Date measure: | 7.62 |
| Drawdown: | 6.2 |
| QUALITY OF WATER DATA: Iron: | ppm |
| Sp. Conduct: | K x 106 |
| Taste, color, etc.: | |

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**Source:**

**Method:**
- Pumping period, Determined

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**Accuracy:**
- Source: 1

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**Address:** Lawrence

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Null