

233 B

233 B

1/81 WTO

TRANSMITTED FOR ADP

Recorded by JG

U.S. GEOLOGICAL SURVEY 6/85

Well No. G56

Date 5/21/85

WATER RESOURCES DIVISION

E-Log No. \_\_\_\_\_

MISSISSIPPI DISTRICT

County Newton

WELL RECORD

GEN. SITE DATA

Site ID 322544089043301 R=0\* T=A\* 2=W\*

Data reliab. 3=U\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=101\*

Lat. Long. 9=322544\* 10=0890433\* Well No. 12=6056\*

Location 13=S 21 T 07 N R 12 E\* Alt. 16=410\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=0510911985\*

Well use 23=W\* Water Use 24=H\* Hole depth 27=200\* Well depth 28=200\*

WL 30=122\* Date 31=0510911985\* Source 33=D\*

Status 273= \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

OWNER

R=158\* T=A\* Date 159#0510911985\* Owner No. \_\_\_\_\_

Owner 161# TERRY MAJURE\*

FIELD OW

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=0510911985\* Remarks \_\_\_\_\_

Drlg. 63=008\* Name McDonald + Hill Method 65=H\* Finish 66=X\*

CASING

R=76\* T=A\* 59# 1\*

Top csng. 77# 0\* Bot. csng. 78=130\* Diam. 79# 4\*

R=76\* T=A\* 59# 1\*

Top csng. 77# \_\_\_\_\_\* Bot. csng. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 130\* Bottom 84=200\*

Type 85=X\* Diam. 87=4\* Size 88= \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

YIELD

R=146\* T=A\* 147# 1\* Q 150=4\* Q/S 272= \_\_\_\_\_\*

R=42\* T= A \* Lift type 43# 'S' \* Intake 44= 140. \* Power type 45= 'E' \*

LIFT

Date 38= 05/10/91 985 \* H.P. 46= .5 \*

LOGS

R=198\* T= A \* Log 199# 'D' \* Top 200= 0. \* Bot 201= 200. \*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 160. \* Bot 92= \*

Unit ID 93= 124 W.N.S.B. \* Name of Unit \_\_\_\_\_

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft \_\_\_\_\_

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_

110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

SAND	0	16
CLAY SAND	16	60
SHALE SAND	60	95
SOFT SHALE	95	116
MED SHALE	116	140
LIME ROCK ST SHALE	140	160
SAND ST LIME ROCK	160	200