

WRD Exp. (GW)  
April 1966

Well No. P 4

### WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

PUNCHED and VERIFIED  
ROLLA COMPUTATION BRANCH

#### MASTER CARD

Record by J. Sheff Source of data BOWC Date 9/3/68 Map \_\_\_\_\_

State 28 County Neshoba (or town) 50

Latitude: 323537 N Longitude: 0890442 Sequential number: 1

Lat-long accuracy: 2 T. 9 S. R. 12 W. Sec 29 SE 1/4, SE 1/4, SE 1/4

Local well number: P00402909N12E Other number: \_\_\_\_\_ B & M

Local use: 01A Owner or name: \_\_\_\_\_

Owner or name: CLAY BANKSTON Address: \_\_\_\_\_

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: (A) Air cond, (B) Bottling, (C) Comm, (D) Dewater, (E) Power, (F) Fire, (G) Dom, (H) Irr, (I) Med, (J) P S, (K) Rec, (L) Stock, (M) Instit, (N) Unused, (O) Repressure, (P) Recharge, (Q) Desal-P S, (R) Desal-other, (S) Other H & N?

Use of well: (A) Anode, (B) Drain, (C) Seismic, (D) Heat Res, (E) Obs, (F) Oil-gas, (G) Recharge, (H) Test, (I) Unused, (J) Withdraw, (K) Waste, (L) Destroyed. W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  yes  no, period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_ yes  no

Log data: \_\_\_\_\_

#### WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 72 ft Meas. rept 72 accuracy 3

Depth cased; (first perf.): 67 ft Casing type: Galv; Diam. 2 in

Finish: (A) porous concrete, (B) gravel w. (perf.), (C) gravel w. (screen), (D) horiz. gallery, (E) open end, (F) perf., (G) screen, (H) sd. pt., (I) shored, (J) open hole, (K) other

Method Drilled: (A) air rot, (B) bored, (C) cable, (D) dug, (E) hyd rot., (F) jetted, (G) air percussion, (H) reverse, (I) trenching, (J) driven, (K) wash, (L) other

Date Drilled: 4/27/67 Pump intake setting: 967 ft

Driller: \_\_\_\_\_ name \_\_\_\_\_ address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent, (D) jet, (E) multiple (cent.), (F) multiple (turb.), (G) none, (H) piston, (I) rot, (J) submerg, (K) turb, (L) other

Power (type): (A) diesel, (B) elec, (C) gas, (D) gasoline, (E) hand, (F) gas, (G) wind, (H) H.P.

Trans. or meter no. 5

Descrip. MP \_\_\_\_\_ above \_\_\_\_\_ ft below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_

Water Level: 45 ft above below MP; Ft below LSD 45 Accuracy: \_\_\_\_\_

Date meas: 4/27/67 Yield: 467 gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

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Latitude-longitude N  
S  
d m s d m s

HYDROGEOLOGIC CARD

SAME AS ON MASTER CARD Physiographic Province: 03 Section: \_\_\_\_\_

D Drainage Basin: 137 Subbasin: \_\_\_\_\_

(D) depression, stream channel, dunes, flat, hilltop, sink, swamp,  
Topo of well site: (P) (S) (T) (U) (V) \_\_\_\_\_  
offshore, pediment, hillside, terrace, undulating, valley flat

MAJOR AQUIFER: TE aquifer, formation, group WN

Lithology: US Origin: 6 Aquifer Thickness: 222 ft

Length of well open to: \_\_\_\_\_ ft 5 Depth to top of: \_\_\_\_\_ ft 50

MINOR AQUIFER: \_\_\_\_\_ aquifer, formation, group \_\_\_\_\_

Lithology: \_\_\_\_\_ Origin: \_\_\_\_\_ Aquifer Thickness: \_\_\_\_\_ ft

Length of well open to: \_\_\_\_\_ ft \_\_\_\_\_ Depth to top of: \_\_\_\_\_ ft \_\_\_\_\_

Intervals Screened: 5' x 1/4" Stainless Steel, 67-72 ft

Depth to consolidated rock: \_\_\_\_\_ ft \_\_\_\_\_ Source of data: \_\_\_\_\_

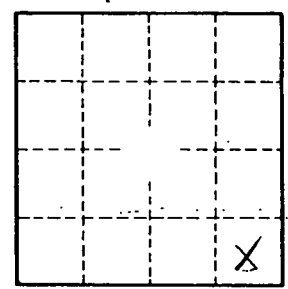
Depth to basement: \_\_\_\_\_ ft \_\_\_\_\_ Source of data: \_\_\_\_\_

Surficial material: \_\_\_\_\_ Infiltration characteristics: \_\_\_\_\_

Coefficient Trans: \_\_\_\_\_ gpd/ft \_\_\_\_\_ Coefficient Storage: \_\_\_\_\_

Coefficient Perm: \_\_\_\_\_ gpd/ft<sup>2</sup>; Spec cap: \_\_\_\_\_ gpm/ft; Number of geologic cards: \_\_\_\_\_

4 miles N/E of Union



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