**WELL SCHEDULE**

U.S. DEPT. OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

**MASTER CARD**
- **Record by:** CM  
- **Source of data:** Bowe  
- **Date:** 10-72  
- **County:** Neshoba  
- **Well No.:** N31

**State:**  
- **Lat-long:** 32° 23' 01.5" N, 89° 10' 28.4" W  
- **Latitude:** 32° 23' 01.5" N  
- **Longitude:** 89° 10' 28.4" W

**Well number:** N: 03, RB 2809, N 10 E

**Ownership:**  
- (A) County  
- (B) Fed. Govt.  
- (C) City, Corp. or Co.  
- (D) Private  
- (E) State Agency  
- (F) Water Dist.

**Use of water:**  
- (A) Air cond  
- (B) Bottling  
- (C) Comm.  
- (D) Dewater  
- (E) Power  
- (F) Fire  
- (G) Dom.  
- (H) Irr.  
- (I) Med.  
- (J) Ind.  
- (K) P S, Rec.  
- (L) Stock  
- (M) Inst.  
- (N) Unused  
- (O) Repressure  
- (P) Recharge  
- (Q) Desal-P S  
- (R) Other

**DATA AVAILABLE:**  
- **Well data:** yes  
- **Freq. and/or dates:** yes  
- **Sample cards:** yes  
- **Log data:** yes

**WELL-DESCRIPTION CARD**

**Driller(s):**  
- **Lift:**(A) air  
- **Type:** (B) bucket, (C) breast, (D) jet, (E) center (cent.)

**Power:** (F) diesel, (G) electric, (H) gasoline, (I) hand, (J) gas, (K) wind

**Well name:**  
- **Address:**

**Alt., LSD:**  
- **Alt. MP:** above

**Water Level:**  
- **Date:** 6-7-2  
- **Level:** above MP

**Drawdown:**  
- **Date:** 6-7-2  
- **Yield:** pumped

**QUALITY OF WATER DATA:**  
- **Iron:** ppm  
- **Sulfate:** ppm  
- **Chloride:** ppm

**Sp. Conduct:** K x 10, 72, Temp.

**Taste, color, etc.:**

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U.S. G.P.O. 1972/720-793/96/1303
### HYDROGEOLOGIC CARD

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<th>Field</th>
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<td>Well site</td>
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<td>Depth to Top of Well Open</td>
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### Diagram

- Grid
- Grid Number: N31