

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

PUNCHED

MASTER CARD

Record by JAC Source of data Bowc Date 12/21/73 Map \_\_\_\_\_

State \_\_\_\_\_ County (or town) Montgomery \_\_\_\_\_

Latitude: 33 26 23 N Longitude: 08 9 29 58 Sequential number: 1

Lat-long accuracy: 4 T 18 S, R 8 W, Sec 7, SE NW

Local well number: 40100B0718NOPE Other number: \_\_\_\_\_ B & M

Local use: \_\_\_\_\_ Owner or name: \_\_\_\_\_

Owner or name: GLEN MASON Address: 3 1/2 E of Kilmichael

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist \_\_\_\_\_

Use of water: \_\_\_\_\_

Use of well: \_\_\_\_\_

DATA AVAILABLE: Well data \_\_\_\_\_ Freq. W/L meas.: \_\_\_\_\_ Field aquifer char. \_\_\_\_\_

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: \_\_\_\_\_ ft 401 Meas. rept \_\_\_\_\_

Depth cased: \_\_\_\_\_ ft 252 Casing type: Galv ; Diam. \_\_\_\_\_ in \_\_\_\_\_

Finish: \_\_\_\_\_

Method drilled: \_\_\_\_\_

Date drilled: 9.7.3 Pump intake setting: \_\_\_\_\_ ft \_\_\_\_\_

Driller: Thomas & Son address \_\_\_\_\_

Power type: \_\_\_\_\_

Descrip. MP \_\_\_\_\_

St. LSD: \_\_\_\_\_ Accuracy: \_\_\_\_\_

Water level: \_\_\_\_\_

Date meas: Nov. Yield: \_\_\_\_\_ gpm \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft \_\_\_\_\_ Accuracy: \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ Sulfate \_\_\_\_\_ Chloride \_\_\_\_\_ Hard. \_\_\_\_\_

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> \_\_\_\_\_ Temp. \_\_\_\_\_ °F \_\_\_\_\_ Date sampled \_\_\_\_\_

\_\_\_\_\_aste, color, etc. \_\_\_\_\_

Well No.

