FORM 9-1642
Well No. 049
PUNCHED
JUL 13 1973

WELL SCHEDULE
U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD
Record by: JCM
Source of data: Bowc
Date: 6-23
Map: 48

State: WA
County: Monroe
Latitude: 48° 3' 45" N
Longitude: 11° 8' 43" W
Sequential number: 1

Property number: 049
Owner: Parsons
Address: Aberdeen

Ownership: County, Fed Govt, City, Corp or Co, Private, State Agency, Water Dist


DATA AVAILABLE:
Hyd. lab. data:
Qual. water data:
Freq. sampling:

Log data:

WELL-DESCRIPTION CARD
SAME AS ON MASTER CARD
Depth well:

Casing:

Porous: permeable gravel w. gravel v. horiz. open perf., screen, sd. pt., shored, open
Concrete, (perf.), (screen), gallery, end

Method:

Date Drilled:

Driller:

Lift:

Power:

Descrip. MP:

Alt. LSD:

Level:

Date:

Drawdown:

QUALITY OF WATER:

Sp. Conduct:

Taste, color, etc.
**Hydrogeologic Card**

**Physiographic Province:**
- Province: 
- Section: 3
- Subsection: 3

**Drainage:**
- Basin: 13

**Topo of well site:**
- Offshore, pediment, hillside, terrace, undulating, valley flat

**Major Aquifer:**
- System: K3
- Series: 5
- Origin: 6
- Aquifer: 14
- Thickness: 0 ft

**Lithology:**
- Length of well open to: 140 ft
- Depth to top of: 22.0 ft

**Minor Aquifer:**
- System: 
- Series: 
- Aquifer: 
- Thickness: 

**Lithology:**
- Length of well open to: 
- Depth to top of: 

**Intervals Screened:**
- None

**Depth to consolidated rock:**
- Source of data: 

**Depth to basement:**
- Source of data: 

**Surficial material:**
- Infiltration characteristics:

**Coefficient of Trans:**
- Coefficient of Storage: 

**Coefficient of Perm:**
- Source of data: 

**Spec cap:**
- Number of geologic cards: 5
**MISSISSIPPI BOARD OF WATER COMMISSIONERS**
416 North State Street
Jackson, Mississippi 39201

**WATER WELL DRILLERS LOG**

- **MONROE 049**
- **S-22-73**
- **5-22-73**

**Herman Homan Well & Supply, Inc**

**MONROE**

- **LANDOWNER:** R. C. Shannon, Jr.
- **mailing address:** 3402 Hwy 18 West
- **Well Location:**
  - sec: 19
  - T: 15
  - R: 6
  - E: 7 miles S 60° W of Prairie, Nearest town

- **WELL PURPOSE:** Water well

**WELL COMPLETION DATA:**

1. **diameter (inches):** 5
2. **total depth (feet):** 360
3. **static water level (feet):** 25 below top of ground
4. **casing (material, depth):** Steel, 25'
5. **screen (length, depth to top):**
6. **pump (HP, yield, gpm):**
7. **electric log (yes or no):**
8. **how well bottom plugged:**

**DRILLERS REMARKS:**

**JUN 14 197...**