WELL SCHEDULE
U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by: B D Source of data: Burke Date: 2-72 Map: MAR 11 1973

State: IA County (or town): Monroe

Latitude: 43° 35' 0" N Longitude: 90° 54' 3" W Sequential number: 1

Lat-lang accuracy: 15 Deg 15 Min 1 Sec 1

Local well number: 4-0-0-0-0 Other number: B & M

Local use: JOHN BOWEN Owner or name:

Address: Hamilton

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

(A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Use of: Air cond, Bottling, Compress, Dewater, Power, Pile, Pump, Irr, Med, Ind, P.S., Rec, Wash Tape, Instr, Unuse, Recharge, Recharge, Desal-P S, Desal-other, Other


WELL: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE: Well data: Freq. W/L meas: 

Field aquifer char:

Hyd. lab. data:

Qual. water data: type:

Freq. sampling: yes Pumpage inventory: no period:

Aperture cards:

Log data:

WELL-DESCRIPTION CARD

SAME AS OR MASTER CARD

Depth well: 28.4 ft Meas. dept rept accuracy:

Depth cased: 28.4 ft Meas.

Casing: 20 in

Diam.:

Finish: (C) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Method: (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)

Date Drilled: 1-16-69 Pump intake setting:

Drilled by: 

Lift: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Power: (N) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Descrip. MP:

Alt. LSD:

Water Level:

Accur.: (source):

Date meas: 1-16-69

Drawdown:

QUALITY OF WATER DATA: Iron ppm

Sp. Conduct:

Temperature:

Taste, color, etc.
## Water Well Drillers Log

**Date:** 6-23, 1966, **Driller:** J.C. Reeves, **County:** Monroe

<table>
<thead>
<tr>
<th>Location</th>
<th>Description &amp; Color of Materials</th>
<th>Thickness Feet</th>
<th>Depth Feet</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/2 mile N of Ackerman, 1/4 Sec. 28, T14 R7</td>
<td>Red Sand</td>
<td>21</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>Blue Sand</td>
<td>24</td>
<td>21</td>
</tr>
<tr>
<td></td>
<td>Clay</td>
<td>34</td>
<td>45</td>
</tr>
<tr>
<td></td>
<td>Sand</td>
<td>120</td>
<td>79</td>
</tr>
<tr>
<td></td>
<td>Clay</td>
<td>5</td>
<td>199</td>
</tr>
<tr>
<td></td>
<td>Sand</td>
<td>5</td>
<td>204</td>
</tr>
<tr>
<td></td>
<td>Clay</td>
<td>10</td>
<td>209</td>
</tr>
<tr>
<td></td>
<td>Sand</td>
<td>5</td>
<td>219</td>
</tr>
<tr>
<td></td>
<td>Clay</td>
<td>6</td>
<td>222</td>
</tr>
<tr>
<td></td>
<td>Sand</td>
<td>3</td>
<td>228</td>
</tr>
<tr>
<td></td>
<td>Clay</td>
<td>4</td>
<td>231</td>
</tr>
<tr>
<td></td>
<td>Sand</td>
<td>50</td>
<td>235</td>
</tr>
</tbody>
</table>

### Information upon completion of well:

1. Diameter: **4** inches.
2. Total Depth: **285** feet.
3. Water Level: **75** feet below top of ground.
4. Cased to: **84**, Size: **4**.
5. Screen: Size: **-**, Length: **-**.
6. Were any formations sealed against pollution? **Yes**, **No**.

If YES depth of formation:

Why:

Drillers Remarks:

Yield in gpm: **75**

Size pump: **1/2" H.P. SUB. 50cph**

Type power: **Electric**

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.