FORM 9-1642
(1-68)
WELL SCHEDULE
PUNCH DIVISION
U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD
Record by J. M. Source of data: BOWD Date: 8-71 Map MAR'11 1973
State: 28 County: MONROE Date: 8-71 Map MAR'11 1973
Lat-long: 35.159 N Longitude: 90.839 03
Local: 148 6 E Sec: 15 NE 1 1

Well number: K0 40 B 151 450 6 E Other number: 6 6 M

Owner: LEX WILLIAMS Address: Aberdeen

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist
Stock, Instinct, Unused, Flood Recharge, Deisel-P S, Diesel-other, Other

DATA AVAILABLE: Well date: Freq, W/L meas: Field aquifer char: 2

Hyd. lab. data:

Qual. water data:

Freq. sampling: Pumphage inventory: yes, period: 2

Aperture cards:

Log data:

WELL-DESCRIPTION CARD
SAME AS ON MASTER CARD

Depth well: Meas:

Matt. perf.: ft:

Casing:

Steel:

Dim:

Porous:

Gravel:

Gravel:

Open perf., screen, etc.:

Borehole:

Bottom:

Method:

Drilled:

Air bored, cable, dug, hyd jetted, air reverse trenching, driven, drive rot., percussion, rotary, wash, other:

Date:

Drilled:

9:40:

Pump intake setting:

ft:

36

Driller:

HERN.-HUMAN WELL SUPPLY

Name:

Address:

Power:

L P

Gas, gasolene, hand, gas, wind; H.P.

Type of meter:

Trans.

GP

Water level:

100 ft above LSD

Date:

19:11 Y

Accuracy:

5

Method determined:

9

Drawdown:

ft:

Accuracy:

5

Pumping period:

hrs:

48

QUALITY OF WATER DATA:

Iron:

ppm

Sulfate:

ppm

Chloride:

ppm

Hard:

ppm

Sp. Conduct:

K x 10^6

Temp.:

4

Date sampled:

7

Taste, color, etc.
<table>
<thead>
<tr>
<th>LANDOWNER</th>
<th>description of formations encountered</th>
<th>from</th>
<th>to</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gay Williams</td>
<td>Surface and clay</td>
<td>8</td>
<td>18</td>
</tr>
<tr>
<td>Aberdeen, Miss</td>
<td>Sand, clay</td>
<td>18</td>
<td>22</td>
</tr>
</tbody>
</table>

**WELL LOCATION:**
- sec 15 T 14 N R 6 E
- 2 miles NE of Gibson
- (distance) (direction) (nearest town)

**WELL PURPOSE:**
- Home, irrigation, municipal, industrial

**WELL COMPLETION DATA:**
1. diameter (inches) **5"**
2. total depth (feet) **220**
3. static water level (feet) **100** above top of group
4. casing **Steel 22** (material) **5"** (depth) (size)
5. screen **70** (length) **(depth to top)** (size)
6. pump **1/2** (material) **5** (yield gpm) **(type power)**
7. electric **Yes** (yes or no) **(organization running log)**
8. how well bottom plugged **Yes**

**DRILLER'S REMARKS:**

<table>
<thead>
<tr>
<th>Date</th>
<th>MISS. Bd. of WATER COMM.</th>
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<tbody>
<tr>
<td>Aug 9 1971</td>
<td></td>
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</table>