WELL SCHEDULE
U.S. DEPT. OF THE INTERIOR GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by: J. Shell Source of data: Bowl Date: 3/18 Map: MAR'11 1973

State: 2-9 County: Monroe

Latitude: 33° 53' 5 N Longitude: 88° 37' 14.5 W

Lat.-Long. accuracy: 1/4 N 1/6 E 3 Sec. 3 NW 1 SW

Local well number: K019

Local use: C.W. Whitley Owner: Aberdeen

Owner or name: Address: Aberdeen

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

Use of Ai cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P & S, Rec, Water:

Stock, Instil, Unused, Repressure, Recharge, Desal-P & S, Desal-other, Other

Use of Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE:

Hyd. lab data:

Qual. water data:

Freq. sampling:

App. cards:

Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 330.0 ft Meas. ext. 24

Depth total (meter perf.):

Casing type: Steel

Diam.: in

Finish: (C) Other

Concrete (perfor.):

Gravel (open perf.):

Silt (screen):

Shored (open hole):

Drilled: (A) Air, (B) Cable, (C) Drilling, (D) Rotary, (E) Reverse trenching, (F) Driven, (G) Drive, rot., (H) Percussion, (I) Wash, (J) Other

Date Drilled: 9/6/7

Pumping Inventory: Yes

Pump intake setting:

Driller:

Lift: (A) Air, (B) Bucket, (C) Multiple, (D) Multiple, (E) Noise, (F) Piston, (G) Submersed, (H) Other

Power: (A) Diesel, (B) Gas, (C) Gasoline, (D) Hand, (E) Gas, (F) Wind, Other

Descrip. NP: Deep

Alt. LSD:

Water Level:

Above LSD: 8.5 ft Accuracy: 41

Date:

Meas.:

Drawdown:

QQ. WATER DATA:

Iron:

Sulfate:

Chloride:

Hard:

Sp. Conduct:

Temp.:

Tests, color, etc.
**WATER WELL DRILLERS LOG**

**LANDOWNER:**
- **Name:** suit, Hitler
- **Address:** Abandoned, Miss.

**WELL LOCATION:**
- **Section:** 3
- **Township:** T
- **Range:** R
- **Easting:** E
- **Nord:** S
- **Distance:** 5
- **Direction:** E

**WELL PURPOSE:**
- **Purpose:** 600

**WELL COMPLETION DATA:**
1. **Diameter (inches):** 5
2. **Total Depth (feet):** 700
3. **Static Water Level (feet):** 85 below top of ground.
4. **Casing (material):** Steel
   - **Depth:** 21’ 4”
   - **Size:** 5
5. **Screen (length):**
   - **Depth to Top:**
6. **Pump (HP):** 1/3
   - **Yield gpm:** 5
7. **Electric Log:** No
   - **Organization Running Log:**
8. **How Well Bottom Plugged:** Open

**DRILLERS REMARKS:**

**MAY 26 1969**

**MISS. BD. OF:**

**WATER COMM.:**

**MISSISSIPPI BOARD OF WATER COMMISSIONE**

**416 North State Street**

**Jackson, Mississippi 39201**