**WELL SCHEDULE**

**U. S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

**MASTER CARD**

- **Record by:** Pasqua
- **Source of data:** Owner
- **Date of record:** 1-23-57
- **Date:** 3-11-1973
- **State:** 2.X
- **County:** 2.X
- **Drilled:** 12 ft
- **Local well number:** K0074
- **Owner or name:** RALPH HERD
- **Address:**
- **Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist
- **Use of water:** Stock, Insect, Unused, Repurpose, Recharge, Fish, Shell, P.S., Industrial, Other
- **Use of well:** Board, Drain, Scintic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed
- **DATA AVAILABLE:** Well data
- **Freq. W/L mea:** Field aquifer chart
- **Hyd. lab. date:**
- **Qual. water date:**
- **Freq. sampling:** yes
- **Aperture cards:** yes
- **Log data:**

**WELL-DESCRIPTION CARD**

- **Depth well:** 13.10 ft
- **Depth cased:** 12 ft
- **Casing type:**
- **Finish:** gravel, permeable, open, concrete, perforated, screen, well, closed, open
- **Method:** Bored, Drilled, Jetted, Muck, Reverse trenching, Driven, Washed, Other
- **Rot.:** rotary, percussion, rotary
- **Date Drilled:** 9-15-4
- **Pump intake setting:**
- **Driller:** H.P. Hendon
- **Lift:** air, bucket, pump, etc.
- **Power:** diesel, elec, gas, gasoline
- **Descrip. MP:**

<table>
<thead>
<tr>
<th>MP</th>
<th>Above LSD</th>
<th>Alt. MP</th>
</tr>
</thead>
<tbody>
<tr>
<td>305</td>
<td>ft</td>
<td>ft</td>
</tr>
</tbody>
</table>

**WATER DATA:**

- **Iron:**
- **Sulfate:**
- **Chloride:**
- **Temp.:**
- **Sp. Conduct.:**

**Taste, color, etc.:**
MAP on Original