WELL SCHEDULE

U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

FORM 9-1642
(1-68)

WELL No. G51

MARCH 14 1975

PUNCH

MASTER CARD

Record by MAH
Source of data: BOWC Date 12/28/74

State: [3.3553.4N] County: Monroe
Latitude: 3° 8' 35" N 4° 4' 13" W
Longitude: 8° 28' 35" W 7° 5' 10" N

Local well number: G51AAB01070E

Owner or name: J. L. Batten
Address: Aspen, NE

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

Use of water: Stock, Instit, Unused, Recharge, Recharge, Desal,P S, Desal-other, Other

DATA AVAILABLE: Field aquifer chg.

Log data:

WELL-DESCRIPTION CARD

Depth well: 20.0 ft

Depth cased: 18.4 ft

Casing type: steel

Finish: porous gravel w. gravel w. horiz. open perf., screen, ad. pt., shored, open, other

Method: air bored, cable, dug, hyd. jetted, air, reverse trenching, driven, drive rot., percussion, rotary, other

Date Drilled: 9/21/75

Pump intake setting: ft

Desiier: Herman, Herman Weld Co., Inc.

Level (type): water, bucket, cont., jet, (cent.) (turbo)

Power (type): diesel, elec, gas, gasoline, hand, gas, wind, H.T.

Descrip. MP: ft below LSD, Alt. MP

Alt. LSD: ft

Water Level above MP: 3 ft

Date measured: 9/24

Drawdown: 7.4 ft

QUALITY OF WATER DATA: Iron ppm 60

Sp. Conduct: 2 x 10^-5

Taste, color, etc.

U.S. G.P.O. 1972/720-793/96/1303