FORM 9-1642
(1-68)

U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

MASTER CARD

Record by: B.D. Source of data: DOW Date: 3-22 Map No.:

State: 2-3 County (or town): Platte

Latitude: 8 35 16 N Longitude: 108 8 35 40 W Sequential number:

Lat-long accuracy: 17 13 07 C Sec. 30 NE 4 Other number:

Local well number: 001298A 3011510 76 Owner or name:

Local use: C D H L Address:

Owner or name: C ARU HALE

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

Use of: Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P.S., Rec, water:

Stock, Irrigation, Unused, Recharge, Recharge, Desal-P.S, Desal-other, Other

Use of well: Anode, Drain, Seismic, Heat Rea, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE:

Well data: Field aquifer char.

Hyd. lab. data:

Qual. water data: type:

Freq. sampling: Pumpage inventory: no, period:

Aperture cards:

Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well:

Depth casing:

Casing:

Finish:

Drilled:

Date Drilled:

Driller:

Lift:

Power:

Descript. MP

Alt. LSD:

Water level:

Drawdown:

QUALITY OF WATER DATA: Iron

Sp. Conduct.

Taste, color, etc.
MISSISSIPPI
BOARD OF WATER COMMISSIONERS
416 North State Street
Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

<table>
<thead>
<tr>
<th>Date well completed</th>
<th>Well Location</th>
<th>Landowner</th>
<th>Description of formations encountered</th>
</tr>
</thead>
<tbody>
<tr>
<td>6-10 68 Herndon-Homan Well &amp; Supply Co.</td>
<td>30 5 N 7 R E 3/4 miles south of Shannon (miling address)</td>
<td>Carl Hage</td>
<td>(mailing address)</td>
</tr>
<tr>
<td>Shannon, Miss.</td>
<td>(nearest town)</td>
<td>(distance)</td>
<td>(direction)</td>
</tr>
<tr>
<td>Well Purpose:</td>
<td>Home</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Well Completion Data:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(1) Diameter (inches)</td>
<td>4&quot;</td>
<td>240</td>
<td></td>
</tr>
<tr>
<td>(2) Total Depth (feet)</td>
<td>240</td>
<td>53' below top of ground</td>
<td></td>
</tr>
<tr>
<td>(3) Static Water Level (feet)</td>
<td>53'</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(4) Casing (material)</td>
<td>Steel</td>
<td>72'</td>
<td></td>
</tr>
<tr>
<td>(5) Screen</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(6) Pump (HP)</td>
<td>1/2</td>
<td>5 yield gpm</td>
<td></td>
</tr>
<tr>
<td>(7) Electric log</td>
<td>Yes or No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(8) How well bottom plugged</td>
<td>Open</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Drillers Remarks:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### Water Well Drillers Log

**Location:**
- **Date:** Aug 14, 1960
- **Driller:** Shannon
- **County:** Monroe

**Owner of Land:** E. T. Williams

**Address:** 1, Abner Rd., Misc

**Location:** ¼ W, ¾ S, Sec 5, T 13 R

**Distance:** 2 miles

**Direction:** East of... (location not fully visible)

**Nearest Town:**
- **Blue Rock:** 25 ft
- **Spindale:** 185 ft

**Topography:** Flat

**Purpose of Well:** Home Use

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**Information upon completion of well:**

1. **Diameter:** 4 inches.
2. **Total Depth:** 185 feet.
3. **Water Level:** 20 feet below top of ground.
4. **Cased to:** 28 ft, Size 4".
5. **Screen:** Size, Length

6. **Were any formations sealed against pollution?**
   - Yes, No.

   If YES depth of formation: 28 ft

   Why: Silt, Sand

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**Drillers Remarks:**

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(Use Back Side)

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Mail this copy to Board of Water Commissioners, 429 Miss. St., Jackson, Miss.