## WELL SCHEDULE

**OFFICE OF LAND AND WATER RESOURCES**

**Fips 95**

**Well No.** Ga19

**Log No.** as H19

### Recorded by: **LN**  Data Source: **PP**  Date: 9-11-97

**County:** Monroe  **Permit No.:**

**DOH No.:**

1/4: _______ 1/4: NW  1/4: SE  **Sec.:** 02  **TWN:** 13S  **RNG:** 19W

**Quad:** Wren  **Elevation:** 285

**Pictured on quad?:** In field?  From drillers log?  From permit?

**Latitude:**

**Longitude:**

**GPS?**  From quad?

**Primary Aquifer:** Gord  **Secondary Aquifer:**

**Use:**

**Well status:**

**Owner:**

**Address:**

**Telephone:**

**Local Well Name:**

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**Date drilled:**

**Driller:**

**Well depth:**

**Well diameter:**

**Pump type:**

**Power type:**

**Pump capacity:**

**Screen interval (msl):**  (land surface):

**Type of logs:**

**Log interval:**

**Initial water level (ls):**

**Date:**

**Measuring point description:**