WELL SCHEDULE
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

U.S. DEPT. OF THE INTERIOR

FORM 9-1642
(1-68)

WELL No. F45

PUNCHED

MAR'73

LAT: 33° 40' 0" N. Long: 88° 39' 53"

County: Monroe

Local well number: F045 CC341330

Owner: W. V. ASSAR

Address: Aberdeen

DATA AVAILABLE:
- Well data:
- Field aquifer chart:
- Hyd. lab. data:
- Qual. water data:
- Type:
- Freq. sampling:
- Pumpsage inventory:
- Retired:
- "True" cards:
- Log data:

WELL-DESCRIPTION CARD:

SAME AS ON MASTER CARD

Depth well:

Casing:

Steel

Diam.:

Finishing:

Method:

Drilled:

Date:

Driller:

Lift:

Air, bucket, cent, jet

Power:

Gasoline

Yield:

Accuracy:

1:1.1

Accur.: ppm

5

pump

Safeguard:

Chloride

Hard:

ppm

Data:

Sampled:

Test, color, etc.

HYDROGEOLOGIC CARD

Physiographic Province:

Drainage Basin:

Topo of well site:

Well site:

MAJOR AQUIFER:

System:

Series:

Lithology:

Origin:

Length of well open to:

Depth to top of:

Aquifer:

Thickness:

MINOR AQUIFER:

System:

Series:

Lithology:

Origin:

Length of well open to:

Depth to top of:

Aquifer:

Thickness:

Intervals Screened:

Depth to consolidated rock:

Depth to basement:

Surficial material:

Coefficient:

Coefficient:

Form:

Spec cap:

Source of data:

Infiltration characteristics:

Storage:

Number of geologic cards:

Latitude-longitude (d m s)

Section:

Subbasin:

Note: The image contains a grid with a number '34' marked, which is not directly related to the text content of the document.
**MISSISSIPPI BOARD OF WATER COMMISSIONERS**
16 North State Street
Jackson, Mississippi 39201

**WATER WELL DRILLERS LOG**

Herman Homan Well & Supply, Inc.

**MONROE**
**F45**
**7-21-22**

**MONROE**
SHANNON, MISSISSIPPI 38068

**LANDOWNER:**
Water Vassar

**WELL LOCATION:**
sec 34 T 10 N R 6 E

**WELL PURPOSE:**
Home

**WELL COMPLETION DATA:**

1. **diameter (inches):** 3"

2. **total depth (feet):** 350

3. **static water level (feet):** 21 below top of ground

4. **casing (material):** Steel, 3/4"

5. **screen (material):** No, (depth) 5

6. **pump (type power):** Diesel

7. **electric log:** No

8. **how well bottom plugged:** No

**description of formations encountered**

<table>
<thead>
<tr>
<th>Formation</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sand, clay</td>
<td>0</td>
<td>35</td>
</tr>
<tr>
<td>Sand, bottom</td>
<td>35</td>
<td>36</td>
</tr>
</tbody>
</table>

**DRILLERS REMARKS:**

[Signature]