

Amory

Gw90

# TRANSMITTED FOR ADP

1/81 WTO

Recorded by WTO  
Date 10/23/84

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. 101 C115  
E-Log No. \_\_\_\_\_  
County MONROE

Site ID 34.0238.088.2444.01 R=0\* T=A\* 2=W\*

GEN. SITE DATA

Data reliab. 3=C\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=095\*  
Lat. \_\_\_\_\_ Long. 9=34.0238\* 10=088.2444\* Well No. 12=C115\*  
Location 13=NE NE SE NE NW S 26 T 125 R 08E\* Alt. 16=270.\*  
Hyd. Unit (OWDC) 20=03160101\* Date 21=06/13/1975\*  
Well use 23= Water use 24=U\* Hole depth 27=26.\* Well depth 28=26.\*  
WL 30=4.\* Date 31=05/17/1985\* Source 33=S\*  
Status 273= Project No. 5=03100\*

OWNER

R=158\* T=A\* Date 159#06/13/1975\* Owner No. \_\_\_\_\_  
Owner 161#USCE Gw90

FIELD QW

R=192\* T=A\* Date 193# Temp. 196#00010\* 197=\_\_\_\_\_\*  
R=192\* T=A\* Date 193# Cond. 196#00095\* 197=\_\_\_\_\_\*  
R=192\* T=A\* Date 193# pH 196#00400\* 197=\_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59#1\* Date 60=06/13/1975\* Remarks \_\_\_\_\_  
Drig. 63= Name USCE Method 65=H\* Finish 66=S\*

CASING

R=76\* T=A\* 59#1\* PVC  
Top csng. 77#0.\* Bot. csng. 78=21.\* Diam. 79#1.5\*  
R=76\* T=A\* 59#1\*  
Top csng 77# Bot. csng. 78= Diam. 79#

OPENINGS

R=82\* T=A\* 59#1\* Top 83#21.\* Bottom 84=26.\*  
Type 85=S\* Diam. 87=1.5\* Size 88=.020\*  
R=82\* T=A\* 59#1\* Top 83# Bottom 84=  
Type 85= Diam. 87= Size 88=

YIELD

R=\_\_\_\_\_\* T=A\* 147#1\* Q 150= Q/S 272=  
134 flows 146 pumped

NOT CERTIFIED

LIFT

R=42\* T= A \* Lift type 43# \* Intake 44# \* Power type 45# \*  
 Date 38# / / H.P. 46# \*

LOGS

R=198\* T= A \* Log 199# \* Top 200# \* Bot 201# \*  
 R=198\* T= A \* Log 199# \* Top 200# \* Bot 201# \*  
 R=189\* T= A \* E Log No. 190# \* 191# M I S S I S S I D I S T \* *SS/09*

ANAL.

R=114\* T= A \* Year 115# \* 117# \* 120# \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91# \* Bot 92# \*  
 Unit ID 93# 11 ALVM \* Name of Unit \_\_\_\_\_  
 R=90\* T= A \* 256# 1 \* Top 91# \* Bot 92# \*  
 Unit ID 93# \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100# \* 103# \*  
 R=105\* T= A \* 99# 1 \* Test No. 106# \*  
 107# \* Transmissivity (gal/d)/ft \_\_\_\_\_  
 108# \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
 110# \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= A \* Yr Begin 122# 1975 \* Network 258# \*

Water Level Data Collection (1)

2 1/4 mi S OF SMITHVILLE

MP = 2.65

314/85 = 2.62

5117/85 = 3.67

8127/85 = 5.04