

Shannon

FORM 9-1642
(1-68)

Well No. A 27

WELL SCHEDULE

PUNCHED

U. S. DEPT. OF THE INTERIOR GEOLOGICAL SURVEY WATER RESOURCES DIVISION

MASTER CARD

Record by J. Shell Source of data BO-NC Date 1/69 MAR 11 1969

State LA County Monroe 4-8

Latitude: 34° 02' 20" N Longitude: 088° 38' 24" W Sequential number: 1

Lat-long accuracy: 12 6 14 SW SE SW

Local well number: A 027 DC 14 12 SO 6 E Other number: B & M

Local use: 047 Owner or name: LOUIS HARPER Address: Netleton Pt 2

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of Air cond, Bottling, Comm, Dehydr, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, water: (S) (T) (U) (V) (W) (X) (Y) (Z)

Stock, Inact, Unused, Recharge, Desal-P S, Desal-other, Other 7

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. 14

DATA AVAILABLE: Well data Freq. W/L meas: Field aquifer char:

Hyd. lab. data:

Qual. water data; type:

Freq. sampling: Pumpage inventory: period:

Aperture cards:

Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 305 ft Meas. rept 3

Depth cased (first perf.): 34 ft Casing type: 4 in

Finish: porous concrete, gravel w. screen, gravel w. gallery, horiz. open end, perf., screen, sd. pt., shored, open hole, other X

Method: (A) bored, (B) cable, (C) dug, (D) hyd jetted, (E) air percussion, (F) rotary, (G) reverse, (H) trenching, (I) driven, (J) wash, other H

Date drilled: 9 6 6 Pump intake setting: 36 ft

Driller: 33 35

Lift (type): (A) air, (B) bucket, (C) cent, (D) jet, (E) multiple, (F) multiple, (G) none, (H) piston, (I) rot, (J) submerg, (K) turb, (L) other 39 Deep 40 Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind, H.P. 41 Trans. or meter no. 40

Descrip. MP 42 above ft below LSD, Alt. MP 43

Alt. LSD: 330 Accuracy: (source) 47 4

Water Level 130 ft above MP; Ft below LSD 130 Accuracy: 52 0

Date meas: 9 6 6 Yield: 60 gpm Method determined 61

Drawdown: 62 ft Accuracy: 63 Pumping period 64 hrs 65

QUALITY OF WATER DATA: Iron ppm 66 Sulfate ppm 67 Chloride ppm 68 Hard. ppm 69

Sp. Conduct 70 K x 10⁶ Temp. 71 °F Date sampled 72 73

Taste, color, etc. 74 75

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WELL SCHEDULE

WATER RESOURCES DIVISION

Latitude-longitude

N

HYDROGEOLOGIC CARD

AS OF MASTER CARD Province: 03 Section: _____
 Drainage Basin: D Subbasin: 13C

Top of well site: (D) depression, (C) stream channel, (E) dunes, (F) flat, (H) hilltop, (K) sink, (L) swamp, (M) offshore, (P) pediment, (S) hillside, (T) terrace, (U) undulating, (V) valley flat

MAJOR AQUIFER: system _____ series K3 aquifer, formation, group EZ

Lithology: U-0 Origin: 6 Thickness: 121 ft

Length of well open to: 121 ft Depth to top of: 184 ft

MINOR AQUIFER: system _____ series _____ aquifer, formation, group _____

Lithology: _____ Origin: _____ Thickness: _____ ft

Length of well open to: _____ ft Depth to top of: _____ ft

Intervals Screened: _____

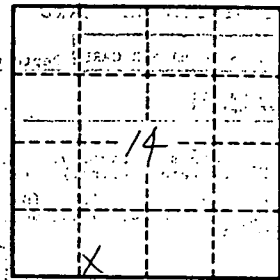
Depth to consolidated rock: _____ ft Source of data: _____

Depth to basement: _____ ft Source of data: _____

Surficial material: _____ Infiltration characteristics: _____

Coefficient Trans: _____ gpd/ft Coefficient Storage: _____

Coefficient Perm: _____ gpd/ft²; Spec cap: _____ gpm/ft; Number of geologic cards: _____



Well No.

A 27

Monroe
A 27
9/16/66

MISSISSIPPI BOARD OF WATER COMMISSIONERS CODED

WATER WELL DRILLERS LOG CODED

Date: 9/10, 1966, Driller: G. Wing Saver, County Lee

370 NO 02RT (Name)

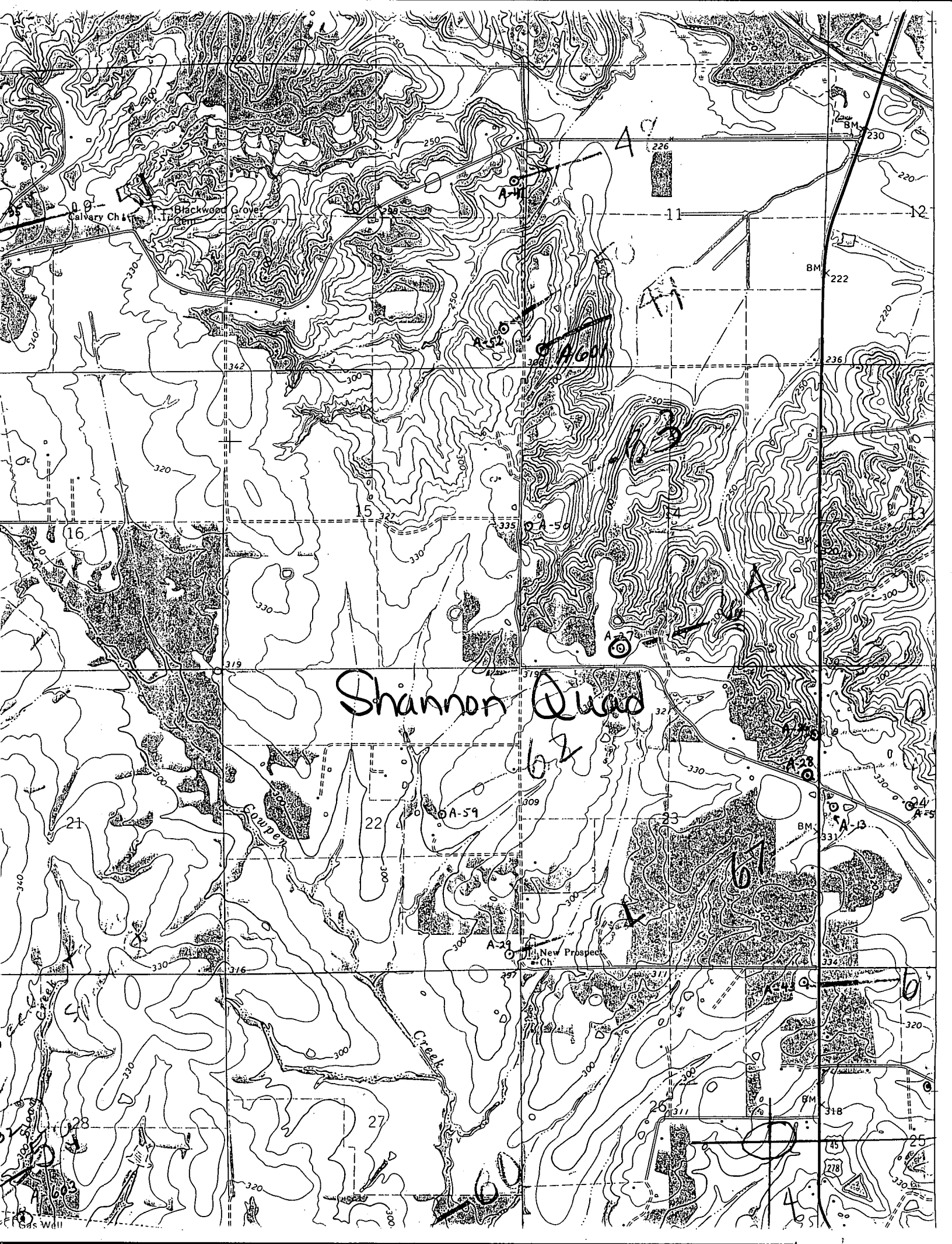
		Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
(1) Owner of Land: <u>Gonia Harper</u> (Name)		<u>Yellow clay</u>	<u>10</u>	<u>10</u>
<u>Nettleton Rt. 2</u> (Address)		<u>gray clay</u>	<u>10</u>	<u>20</u>
(2) Location: <u>SWSE SW</u> $\frac{1}{4}$, <u>SW</u> $\frac{1}{4}$, Sec. <u>14</u> T <u>2R</u> 6, <u>4</u> miles <u>S</u> of <u>Nettleton</u> (distance) (direction) (Nearest Town)		<u>Blue sand</u>	<u>167</u>	<u>184</u>
(3) Topography: <u>Level</u> (Hilly) (Flat) (Level)			<u>121</u>	<u>305</u>
(4) Purpose of Well: <u>Domestic</u> (Domestic Irrigation, Municipal, Industrial, Other)				
Information upon completion of well:				
(1) Diameter: <u>3 15/16</u> inches.				
(2) Total Depth: <u>305</u> feet.				
(3) Water Level: <u>130</u> feet below top of ground.				
(4) Cased to: <u>34 ft</u> , Size: <u>4 in.</u>				
(5) Screen: Size _____, Length _____.				
(6) Were any formations sealed against pollution? _____ yes, _____ no.				
If YES depth of formation _____				
Why _____				
Drillers Remarks: _____				
<u>345</u>				

CODED

(Use Back Side)

Well No.

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.



Shannon Quad

62

61

Calvary Ch.

Blackwood Grove

A-41

A-59

A-59

A-59

A-21

New Prospect Ch.

A-13

A-24

A-25

Gas Well