FORM 9-1642

U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

MASTER CARD

Record by: J. Monroe
Source of data: Bow
Date: 9-71

State: 28
County: Marshall
Well No.: 47

Lat.-long. accuracy: 34° 50' 51" N, 84° 30' 58" W
Local well number: 00 05 05 05 04

Patterson Griffin

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

Use of well: Amide, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE: Field aquifer char., Pumpage inventory, yes, no, Period:

Aperture cards: yes

Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD: Depth well: 111.8 ft

Depth cased: 111.2 ft

Casing type: Plastic

Finish: Concrete (perf.), screen, Gallery, end

Method: Drilled, air bored, cable, dug, hyd jetted, air reverse trenching, driven

Date: 9-71

Driller: R.L. Carpenter

Lift: Air, bucket, cent, jet, (cent.)

Power: Diesel, Gas, Gasoline, Hand, Gas, Wind, H & P

Descrip. MP: Above below LSD, Alt. MP

Alt. LSD: above

Water level: 40 ft

Date: 4-21

Drawdown: 10 ft

QUALITY OF WATER DATA:

Iron: ppm

Sulfate: ppm

Chloride: ppm

Sp. Conduct: X 10<sup>f</sup>

Taste, color, etc.