

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

PUNCHED

MASTER CARD

Record by J.S. Source of data BOWC Date 11/69 Map _____
 State 28 County Marshall 47
 Latitude: 344727N Longitude: 0894200 Sequential number: 1
 Lat-long accuracy: 5 S, R, E, W, Sec 26
 Local well number: H010 2603S05W Other number: _____
 Local use: _____ Owner or name: _____
 Owner or name: BINGRAM Address: Byhalia
 Ownership: (C) (F) (M) (N) (P) (S) (W) _____
 Use of water: (A) (B) (C) (D) (E) (F) (H) (I) (M) (N) (P) (R) _____
 (S) (T) (U) (V) (W) (X) (Y) (Z) _____
 Use of well: (A) (D) (G) (H) (I) (P) (R) (T) (U) (W) (X) (Z) _____
 Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed.
 DATA AVAILABLE: Well data Freq. W/L meas: Field aquifer char.
 Hyd. lab. data: _____
 Qual. water data; type: _____
 Freq. sampling: _____ Pumpage inventory: _____
 Aperture cards: _____
 Log data: _____

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 70 Meas. rept accuracy 3
 Depth cased: 70 Casing type: Plastic Diam. in 5
 Finish: (C) (P) (G) (H) (I) (P) (S) (T) (W) (X) (Z) _____
 (concrete, gravel w. (perf.), (screen), horiz. open perf., screen, sd. pt., shored, open hole, other)
 Method: (A) (B) (C) (D) (H) (J) (P) (R) (T) (V) (W) (Z) _____
 Drilled: air bored, cable, dug, hyd jetted, air reverse trenching, driven, drive rot., percussion, rotary, wash, other
 Date Drilled: 969 Pump intake setting: _____
 Driller: _____
 Lift (type): (A) (B) (C) (J) (L) (M) (N) (P) (R) (S) (T) (Z) _____
 (air, bucket, cent, jet, (cent.), nozzle, piston, rot, submerg, turb, other) Deep _____ Shallow _____
 Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. _____ Trans. or meter no. _____
 Descrip. MP _____ ft above _____ ft below LSD, Alt. MP _____
 Alt. LSD: _____ Accuracy: (source) _____
 Water Level 48 ft above _____ ft below _____ LSD 48 Accuracy: _____
 Date meas: 969 Yield: _____ gpm _____ Method determined _____
 Drawdown: _____ ft _____ Accuracy: _____ Pumping period _____ hrs _____
 QUALITY OF WATER DATA: Iron _____ ppm _____ Sulfate _____ ppm _____ Chloride _____ ppm _____ Hard. _____ ppm _____
 Sp. Conduct _____ K x 10⁶ _____ Temp. _____ °F _____ Date sampled _____
 Taste, color, etc. _____

Well No. H 10

