

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR GEOLOGICAL SURVEY WATER RESOURCES DIVISION

PUNCHED

MASTER CARD

Record by J.S. Source of data Bowc Date 6/70 Map \_\_\_\_\_

State 28 County (or town) Marshall 4

Latitude: 345626N Longitude: 0893632 Sequential number: 3

Lat-long accuracy: 5 Local well number: E0190302S04W Other number: \_\_\_\_\_

Local use: 156 Owner or name: FRANK BREWER Address: Coyce

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: (S) (T) (U) (V) (W) (X) (Y) (Z) H

Use of well: (A) (D) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z) W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  yes  no; period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 1115 ft Meas. accuracy 3

Depth cased: 1107 ft Casing type: PVC; Diam. 4 in

Finish: (C) porous concrete, (F) gravel w. (G) gravel w. (H) horiz. (I) open perf., (J) screen, (K) sd. pt., (L) shored, (M) open hole, (N) other S

Method: (A) drilled, (B) air bored, (C) cable dug, (D) rot., (E) hyd jetted, (F) air percussion, (G) reverse rotary, (H) air reverse, (I) trenching, (J) driven, (K) wash, (L) other H

Date drilled: 969 Pump intake setting: \_\_\_\_\_ ft

Driller: \_\_\_\_\_ name \_\_\_\_\_ address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent, (D) jet, (E) multiple, (F) multiple, (G) none, (H) piston, (I) rot, (J) submerg, (K) turb, (L) other  Deep  Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. 5 Trans. or meter no. \_\_\_\_\_

Descrip. MP \_\_\_\_\_ ft above below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: \_\_\_\_\_

Water Level 42 ft above below MP; Ft above below LSD 42 Accuracy: \_\_\_\_\_

Date meas: 869 Yield: 25 gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

Well No.

19

