

# TRANSMITTED FOR ADP

Recorded by BRR  
Date 7/16/86  
Agency USGS

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT

Well No. Q040  
E-Log No. \_\_\_\_\_  
County MARION

## WELL RECORD

GEN SITE DATA

Site Id 311010260894831101 R=0\* T=A\* 2=W\* Data reliab. 3=U\* 6

Dist. 6=28\* State 7=28\* Co. 8=0911\* Lat. Long. 9=31101026\* 10=0894839\*

Well NO. 12=010401\* Location 13=N W S E S 3 2 T 0 1 N R 1 1 4 E \* Alt. 16=1129.1\*

Hyd. Unit (OWDC) 20=031180004\* Date 21=11985111122\* (YYYYMMDD) 17=M\*

Agency Use 803=Q\* Well Use 23=W\* Water Use 24=I\* Hole depth 27=1120.1\* Well depth 28=1120.1\*

WL 30=15.1\* Date 31=11985111122\* Source 33=D\*

Project No. 5=

LIFT

R=42\* T=A\* 254#1\* Date 38=11985111122\* Lift Type 43=S\* Intake 44=

Power Type 45=E\* H.P. 46=15.1\*

CONSTR.

R=58\* T=A\* 723#1\* Date 60=11985111122\* Drlg 63=H021\* Name TOM GRIFFITH

Method 65=H\* Finish 66=S\* Remarks \_\_\_\_\_

CASING

R=76\* T=A\* 725#1\* 59#1\* Top csng 77# Bot. csng 78=819.1\* Diam. 79#

R=76\* T=A\* 725#2\* 59#1\* Top csng 77# Bot. csng 78= Diam. 79#

OPENINGS

R=82\* T=A\* 726#1\* 59#1\* Top 83# Bottom 84=1129.1\* Type 85=S\*

Diam. 87=3.1\* Size 88=

R=82\* T=A\* 726#2\* 59#1\* Top 83# Bottom 84= Type 85=

87= 88=

AQUIFERS

R=90\* T=A\* 721#1\* Top 91=115.1\* Bot 92= Unit Id 93=122MOCN\*

R=90\* T=A\* 721#2\* Top 91= Bot 92= Unit Id 93=

HYDRAULICS

R=98\* T=A\* 99#1\* Unit tested 100= 103=

R=105\* T=A\* 99#1\* Test No. 106# 107= Transmissivity(gal/d)/ft \_\_\_\_\_

108= Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_ 110= Storage coeff. Boundaries \_\_\_\_\_

ANAL. R=114\* T=A\* 706= | | | | \* Year 115# | | | | | \* 117= | | | | \* 120= | | | | \*

R=121\* T=A\* Yr Begin 115# | | | | | \* Network 257# | | | | \*

YIELD R=146\* T=A\* Flows (Pumped) (circle one) 147#1\* 148= | 1 | 9 | 8 | 5 | 1 | 1 | 1 | 1 | 2 | 2 | \* Q 150= | | | | 19 | 0 | . | | \*  
Q/S 272= | | | | . | | | \*

OWNER R=158\* T=A\* 718#1\* Date 159# | 1 | 9 | 8 | 5 | 1 | 1 | 1 | 1 | 2 | 2 | \* Owner No. \_\_\_\_\_  
Owner 161# | B | A | I | S | I | S | E | N | T | I | E | P | R | I | S | E | S | | | | | \*

OTHER ID R=189\* T=A\* 736#1\* E-Log No. 190# | | | | | \* 191= M | I | S | S | D | I | S | T | \*

FIELD QW R=192\* T=A\* 738#1\* Date 193# | | | | | / | | | | / | | | | \* Temp 196#00010\* 197= | | | | . | | | \*

R=192\* T=A\* 738#2\* Date 193# | | | | | / | | | | / | | | | \* Cond 196#00095\* 197= | | | | | . | | | \*

R=192\* T=A\* 738#3\* Date 193# | | | | | / | | | | / | | | | \* pH 196#00400\* 197= | | . | | | \*

LOGS R=198\* T=A\* 739#1\* Log 199# | D | \* Top 200= | | | | | 0 | . | | \* Bot 201= | | 1 | 2 | 0 | . | | \*

R=198\* T=A\* 739#2\* 199# | | | | \* 200= | | | | | . | | \* 201= | | | | | . | | \*

Remarks: R=183# 311= | | | | | / | | | | / | | | | \*

184: 3 MINE OF ANGIE, LA.

Logs	1'	5'
Sand	5'	10'
Clay	12'	15'
Gravel	15'	20'
Ba-Gravel	60'	70'