

COLUMBIA SOUTH QUAD

WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT

TRANSMITTED FOR ADP  
2/77 330



WELL RECORD

Record by WSTO Date 3-5-76 County Marion Well No. K70

E-log No. 84

GEN. SITE DATA

Site ID 3 1 1 4 0 0 0 8 9 5 2 1 2 0 1 R= 0 T= (A) M 2= (W) \*

Data reliab. 3= C (U) \*Report. agency 4= U S G S \* Dist. 6= 2 8 \* 7= 2 8 \*

County 8= 0 9 1 \* Lat/Long. 9= 3 1 1 4 0 8 \* 10= 0 8 9 5 2 1 2 \*

Well No. 12= K070 \* Loc 13= N W N W S 1 4 T 0 3 N R 1 3 E \*

Alt. 16= 152 \* Hyd. Unit (OWDC) 20= \* \*

Date 21= 11/18/1975 \* Well use 23= W \* Water use 24= P \*

Hole depth 27= \* Well depth 28= 930 \*

WL 30= 4 \* Date 31= 01/00/1976 \* Source 33= D \*

OWNER

R = 158 \* T= (A) M \* Date 159# 01/00/1976 \* Owner No. \_\_\_\_\_

Owner 161= FOXWORTH WA \*

FIELD QV

R = 192 \* T= A M \* Date 193# \_\_\_\_\_ \* Additional cards same R thru 193 for each parameter.

Temp. 196# 0 0 0 1 0 \* °C 197= \_\_\_\_\_ \*

Cond. 196# 0 0 0 9 5 \* µmhos 197= \_\_\_\_\_ \*

pH 196# 0 0 4 0 0 \* Value 197= \_\_\_\_\_ \*

CONSTR.

R = 58 \* T= (A) M \* 59# 1 \* Date 60= 01/00/1976 \*

Drlr 63= 184 \* Name: Griner, Columbia Method 65= H \*

Finish 66= S \* Remarks \_\_\_\_\_

CASING

R = 76 \* T= (A) M \* 59# 1 \*

Top csng 77# - 0 \* Bot. csng 78= 890 \* Diam. 79# 8 \*

R = 76 \* T= A M \* 59# \_\_\_\_\_ \*

Top csng 77# \_\_\_\_\_ \* Bot. csng 78= \_\_\_\_\_ \* Diam. 79# \_\_\_\_\_ \*

OPENINGS

R = <u>82</u> *	T= (A) M * 59# <u>1</u> *	R= <u>82</u> *	T= A M * 59# _____ *
Top 83#	<u>890</u> *	83#	_____ *
Bot. 84=	<u>930</u> *	84=	_____ *
Type 85=	<u>S</u> *	85=	_____ *
Diam. 87=	<u>6</u> *	87=	_____ *
Size 88=	_____ *	88=	_____ *

YIELD

R = 134 146 \* T= (A) M \* 147# 1 \* Q 150= 200 \* Q/s 272= \_\_\_\_\_ \*

LIFT

R= 42 \* T= (A) M \* Lift type 43# T \* Intake 44= . . \* Power type 45= E \*  
 Date 38= 0 1 / 0 0 / 1 9 7 6 \* H.P. 46= . 1 5 . \*

LOGS

R= 198 \* T= (A) M \* Log 199# D \* Top 200= . . 4 0 . \* Bot. 201= 9 3 8 . \*  
 R= 198 \* T= (A) M \* Log 199# E \* Top 200= . . 4 9 . \* Bot. 201= 9 4 7 . \*  
 R= 189 \* T= A \* 190# 0 8 4 \* 191= M I S S I S T \*

ANAL.

R= 114 \* T= A M \* Year 115# . . . \* Type 120= . \*

AQUIFERS

R= 90 \* T= (A) M \* 256# 1 \* Top 91= . . 8 8 0 . \* Bot. 92= 9 3 0 . \*  
 Unit ID 93= 1 2 2 M O C N \* Name of unit  
 R= 90 \* T= A M \* 256# . \* Top 91= . . . \* Bot. 92= . . . .  
 Unit ID 93= . . . . . Name of unit

HYDRAULICS

R= 98 \* T= A M \* 99# 1 Unit tested 100= . . . . . \*  
 R= 105 \* T= A M \* 99# 1 Test No. 106# \*  
 Transmissivity 107= . . . . . \* T(gal/d)/ft  
 Hydraul. conduct. 108= . . . . . \* P(gal/d)/ft<sup>2</sup>  
 Storage coeff. 110= . . . . . \* Boundaries

*see topo map*

5-15-96  
 wk 23.2

