

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by JCM Source of data BOWC Date 5-73 Map \_\_\_\_\_

State 28 County (or town) Marion 46

Latitude: 31 16 00 N Longitude: 08 9 48 50 Sequential number: 1

Lat-long accuracy: 5 40 18 33 B & M

Local well number: G033 3304N18W Other number: \_\_\_\_\_

Local use: 136 Owner or name: \_\_\_\_\_

Owner or name: CLARK, DIAC Address: Columbia

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: (A) (B) (C) (D) (E) (F) (H) (I) (M) (N) (P) (R) H

(S) (T) (U) (V) (W) (X) (Y) (Z)

Use of well: (A) (D) (G) (H) (I) (P) (R) (T) (U) (W) (X) (Z) W

(S) (Y) (Z)

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data:

Qual. water data; type:

Freq. sampling:  Pumpage inventory:  period:

Aperture cards:  Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 9.5 Meas. 3

Depth cased: 8.5 Casing type: Pvc Diam. 4

Finish: (C) (F) (G) (H) (I) (P) (S) (T) (W) (X) (Z) 5

Method: (A) (B) (C) (D) (H) (J) (P) (R) (T) (V) (W) (Z) H

Date Drilled: 973 Pump intake setting: 30

Driller: E.B. Sherrard

Lift (type): (A) (B) (C) (J) (L) (M) (N) (P) (R) (S) (T) (Z)  Deep  Shallow

Power (type): X nat LP 1/2 S Trans. or meter no. \_\_\_\_\_

Descrip. MP \_\_\_\_\_ ft above below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_

Water Level: \_\_\_\_\_ ft above below MP; \_\_\_\_\_ below LSD 35 Accuracy: \_\_\_\_\_

Date meas: 273 Yield: \_\_\_\_\_ gpm 15 Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft \_\_\_\_\_ Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> \_\_\_\_\_ Temp. \_\_\_\_\_ °F \_\_\_\_\_ Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

Well No. G33

Well No. \_\_\_\_\_

Latitude-longitude N  
S  
d m s d m s

**HYDROGEOLOGIC CARD**

1 SAME AS ON MASTER CARD 19 03 20 21 03 Section: \_\_\_\_\_

22 D 23 13V 24 3 25 MZ 26 \_\_\_\_\_

27 \_\_\_\_\_

28 TM 29 \_\_\_\_\_ 30 MZ 31 \_\_\_\_\_

32 R 33 \_\_\_\_\_ 34 3 35 \_\_\_\_\_ 36 60 37 \_\_\_\_\_

38 \_\_\_\_\_ 39 10 40 \_\_\_\_\_ 41 3.5 42 \_\_\_\_\_

43 \_\_\_\_\_ 44 \_\_\_\_\_ 45 \_\_\_\_\_ 46 \_\_\_\_\_ 47 \_\_\_\_\_

48 \_\_\_\_\_ 49 \_\_\_\_\_ 50 \_\_\_\_\_ 51 \_\_\_\_\_ 52 \_\_\_\_\_ 53 \_\_\_\_\_

54 4" P.l.c 55 \_\_\_\_\_

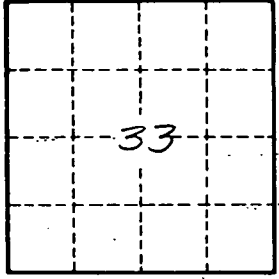
56 \_\_\_\_\_ 57 \_\_\_\_\_ 58 \_\_\_\_\_ 59 \_\_\_\_\_

60 \_\_\_\_\_ 61 \_\_\_\_\_ 62 \_\_\_\_\_ 63 \_\_\_\_\_ 64 \_\_\_\_\_

65 \_\_\_\_\_ 66 \_\_\_\_\_ 67 \_\_\_\_\_ 68 \_\_\_\_\_ 69 \_\_\_\_\_

70 \_\_\_\_\_ 71 \_\_\_\_\_ 72 \_\_\_\_\_ 73 \_\_\_\_\_ 74 \_\_\_\_\_

75 \_\_\_\_\_ 76 \_\_\_\_\_ 77 \_\_\_\_\_ 78 \_\_\_\_\_ 79 \_\_\_\_\_



Well No. 033