**WELL SCHEDULE**

**U. S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

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**MASTER CARD**

- **Record by:** J. Shell
- **Source of data:** Bowe
- **Date:** 1/168
- **Map:**
- **State:** 2B
- **County (or town):** Marion
- **Sequential number:** 7
- **Latitude:** 31° 24' 54" N
- **Longitude:** 08° 94' 24" W
- **Local well number:** 136
- **Owner or name:** Benn Russell
- **Address:**
- **Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Disc
- **Use of water:** Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P.S, Rec, Stock, Instit, Unused, Repressure, Recharge, Diesel-P.S, Diesel-other, Other
- **DATA AVAILABLE:** Well data, Field aquifer char.
- **Log data:**

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**WELL DESCRIPTION CARD**

- **Depth well:** 13.2 ft
- **Casing:**
- **Accuracy:**
- **Finish:** Porous gravel
- **Method:** Air bored, cab, dug, jetted, reverse trenching, driven, rot, wash, other
- **Date Drilled:** 9/68
- **Pump intake setting:**
- **Driller:**
- **Lift:**
- **Power:**
- **Descrip. HP:**
- **AIC. LSD:**
- **Water Level:** -60 ft
- **Date:**
- **Drawdown:**
- **QUALITY OF WATER DATA:**
- **Sp. Conduct:**
- **Tests, color, etc.:**
HYDROGEOLOGIC CARD

<table>
<thead>
<tr>
<th>Physiographic Province:</th>
<th>Section: 63</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drainage Basin:</td>
<td>Subbasin:</td>
</tr>
<tr>
<td>Topo of well site:</td>
<td></td>
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<tr>
<td>offshore, pediment, hillside, terrace, undulating, valley flat</td>
<td></td>
</tr>
<tr>
<td>Major Aquifer:</td>
<td>Aquifer, formation, group MZ</td>
</tr>
<tr>
<td>Lithology:</td>
<td>Aquifer Thickness: 12 ft</td>
</tr>
<tr>
<td>Length of well open to:</td>
<td>Depth to top of:</td>
</tr>
<tr>
<td>Minor Aquifer:</td>
<td>Aquifer, formation, group</td>
</tr>
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<td>Length of well open to:</td>
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<td>Source of data:</td>
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<tr>
<td>Source of data:</td>
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<tr>
<td>Coefficient, storage:</td>
<td></td>
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<tr>
<td>Coefficient, storage: 2 gpd/ft²</td>
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<tr>
<td>Coefficient, storage:</td>
<td></td>
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<tr>
<td>Perm: gpd/ft²; Spec cap: gpm/ft; Number of geologic cards:</td>
<td></td>
</tr>
</tbody>
</table>

13 mi. N/E of Columbia