**WELL SCHEDULE**

**MASTER CARD**

- **Record by:** [Name]
- **Source of data:** MSO
- **Date submitted:** May 14, 1975

<table>
<thead>
<tr>
<th><strong>State</strong></th>
<th>WI</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>County</strong></td>
<td>MADISON</td>
</tr>
<tr>
<td><strong>Lat.</strong></td>
<td>43° 2' 31.5&quot; N</td>
</tr>
<tr>
<td><strong>Long.</strong></td>
<td>90° 1' 7.4&quot; W</td>
</tr>
<tr>
<td><strong>Lat.-Long. Accuracy:</strong></td>
<td>1/2 min. 30 sec.</td>
</tr>
<tr>
<td><strong>Local use number:</strong></td>
<td>8010401208 N 01 W</td>
</tr>
<tr>
<td><strong>Owner or name:</strong></td>
<td>WILLIE GRISHAM</td>
</tr>
</tbody>
</table>

**DATA AVAILABLE:**
- **Well date:**
- **Freq. W/L meas.:** Field aquifer char.
- **Hyd. lab. data:**
- **Qual. water data:**
- **Freq. sampling:**
- **Aperture cards:**
- **Log data:**

**WELL DESCRIPTION CARD**

- **Depth well:** 832 ft
- **Casing type:** Steel
- **Drilled:** 8-16-66 9:6:6 Pump intake setting: ft
- **Driller:** Ground Water Well Drilling Co.
- **Lift:**
- **Power:**
- **Descrip. MP:**
- **Alt. LSD:**
- **Water Level:**
- **Date meas.:**
- **Drawdown:**
- **QUALITY OF WATER DATA:**
- **Sp. Conduct:** K x 10^6
- **Temp.**

**WELL USE:**
- **Other:**

**SEQUENCIAL NUMBER:** 19

**OWNERSHIP:**
- **County, Fed Govt., City, Corp or other:**
- **State Agency, Water Dist:**
- **Use of:**
- **Well:**
- **Use of well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdrawn, Waste, Destroyed
- **DATA AVAILABLE:**

**ADDRESS:**

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**Note:** The document contains detailed information about a well, its location, and its characteristics, including data on water level, quality, and use.