

1/81 WTC

TRANSMITTED FOR ADP

6/87  
VJ

Recorded by ND  
Date 6-14-84

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. N-20  
E-Log No. \_\_\_\_\_  
County MADISON

Site ID 323440089583401 R=0\* T=A\* 2=W\*

GEN. SITE DATA

Data reliab. 3=C\*<sup>C</sup>U Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=089\*  
Lat. \_\_\_\_\_  
Long. / 9=323440\* 10=0895834\* Well No. 12=N020\*  
Location 13=SWSE S 34 T 09 N R 03 E\* Alt. 16=260\*  
Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=0110111926\*  
Well use 23=W\* Water Use 24=H\* Hole depth 27= \_\_\_\_\_\* Well depth 28=500\*  
WL 30= \_\_\_\_\_\* Date 31= 1/1/ \_\_\_\_\_\* Source 33= \_\_\_\_\_\*  
Status 273 = \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

OWNER

R=158\* T=A\* Date 159# 0110111926\* Owner No. \_\_\_\_\_  
Owner 161# O. M. RANKIN

FIELD QW

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*  
R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*  
R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=0110111926\* Remarks \_\_\_\_\_  
Drlg. 63= \_\_\_\_\_\* Name \_\_\_\_\_ Method 65=H\* Finish 66=S\*  
(DRILLED)

CASING

R=76\* T=A\* 59# 1\*  
Top csng. 77#\* Bot. csng. 78#\* Diam. 79#\*  
R=76\* T=A\* 59# 1\*  
Top csng. 77#\* Bot. csng. 78#\* Diam. 79#\*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84# \_\_\_\_\_\*  
Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*  
R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84# \_\_\_\_\_\*  
Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

YIELD

R= \_\_\_\_\_\* T=A\* 147# 1\* Q 150= \_\_\_\_\_\* Q/S 272= \_\_\_\_\_\*  
134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# A \* Intake 44= \* Power type 45= E \*

Date 38= 01/09/1957 \* H.P. 46= \*

LOGS

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= 124CCRF \* Name of Unit \_\_\_\_\_

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft \_\_\_\_\_

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_

110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)