FORM 9-1642
(1-68)
U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

MASTER CARD
Record by: [Redacted] Source of data: [Redacted] Date: 3-14-59 Mag.
State: [Redacted] County: [Redacted] Town: [Redacted] Sequential number: [Redacted]
Latitude: 33° 34' 41" N Longitude: 08° 37' 20" 6 W
Lat.-long. accuracy: [Redacted] Other number: [Redacted]
Local well number: K018AA291NE W
Local use: Owner or Name: [Redacted] Address: [Redacted]
Ownership: [Redacted] Use of: [Redacted]
Use of: [Redacted] Use of: [Redacted]
Use of: [Redacted] Well: [Redacted]
DATA AVAILABLE: Well data
Freq. W/T meas.
Field aquifer char.
Hyd. lab. data:
Qual. water data: type:
Pumpage inventory: yes, period:
Aperture cards:
Log data:

WELL-DESCRIPTION CARD
SAME AS ON MASTER CARD
Depth well: 516 Meas.
Depth cased: (ft) perf.)
Casing:
Type:
Diam. in
Finish:
Concrete, (perf.), (screen), (gallary), end,
Method:
Bored, cable, dog, jetted, air reverse trenching, driven, drive,
Pump intake setting:
Driller:
Name:
Address:
Type: [Redacted]
Power:
Type: [Redacted]
Desciption of water:
Alt. LSD: ft below LSD, Alt. MP
Water Level: ft below MP; ft above LSD
Date: accuracy:
Drawdown: ft
QUALITY OF WATER DATA:
Iron ppm
Sulfate ppm
Chloride ppm
Hard. ppm
Sp. Conduct X 10
Temp.
Taste, color, etc.
### Geologic Card

**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

**Topo of site:**
- depression
- stream channel
- dunes
- flat
- hilltop
- sink
- swamp
- offshore
- pediment
- hillslope
- terrace
- undulating
- valley flat

**MAJOR AQUIFER:**
- system
- series

**Lithology:**
- Length of well open to:
- Depth to top of:

**MINOR AQUIFER:**
- system
- series

**Lithology:**
- Length of well open to:
- Depth to top of:

**Intervals Screened:**
- Depth to consolidated rock:
- Source of data:
- Depth to basement:
- Source of data:
- Infiltration characteristics:

**Coefficient:**
- Transmissivity (gpd/ft²)
- Storage (gpd/ft²²)
- Coefficient:
- Permeability (gpd/ft):
- Specific capacity (gpm/ft):
- Number of geologic cards:

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*water level, 1915, 25 ft. below land.*