### WELL RECORD

**Site ID:** 33, 28, 47, 0, 8, 8, 39, 3, 7, 0, 1

**Data reliability:** 3

**Location:** 90° 14' 11" N, 116° 43' 20" W

**Hyd. Unit (GWDC):** 20

**WL:** 30, 1, 1, 2

**Owner:** 161, T. W. A

**Remarks:**

- **Top casing:** 778, 0
- **Bot. casing:** 3, 9, 5
- **Diam.:** 7, 98

**Opening:**

- **Type:** 8, 5, S
- **Diam.:** 8, 7

**Yield:** 146, 1

**Q/S:** 1470, 1

- **134 flows 146 pumped**
Water-Level Data Collection (1)

Red clay 0-8
Blue clay 8-280
Blue clay/sand 280-310
Blue clay 310-350
Sandy blue clay 350-400
Silt and sand 400-450
Blue clay 450-500

Water level
10-3-91
Ctd 140
Cut 7.97
MP 18
WT 130.23

0130022-01
# WATER WELL DRILLERS LOG

**Date Well Completed:** 11-1-81  
**County Well Located:** LOWNDES

<table>
<thead>
<tr>
<th>Landowner:</th>
<th>Well Location:</th>
<th>Well Purpose: Community</th>
</tr>
</thead>
<tbody>
<tr>
<td>C. T. Water Association</td>
<td>West Point, Miss (mailing address)</td>
<td>Community (home, irrigation, municipal, industrial)</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Well Location:</th>
<th>Well Purpose: Community</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sec 5 T 19 R 16 W</td>
<td>Community (home, irrigation, municipal, industrial)</td>
</tr>
</tbody>
</table>

### WELL COMPLETION DATA:

1. **Diameter (inches):** 10"  
2. **Total Depth (feet):** 436  
3. **Static Water Level (feet):** 112 **(below) or (above) top of ground.**  
4. **Casing Size:** Steel, 3-9/16" **(material) (depth)**  
5. **Screen Size:** 36 ft **(length) (depth to top)**  
6. **Pump Size:** 20 HP **(material) (yield gpm)**  
7. **Electric Log:** Yes **(yes or no)**  
8. **H ow well bottom plugged:** No **(yes or no)**  

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**DEPT. OF NATURAL RESOURCES**  
**BUREAU OF LAND & WATER RESOURCES**  
**SFP - 91 1982**  
**RECEIVED**
If well telescopes please sketch and show depths.

GROUND LEVEL

365
595
285
6"1

SECTION 30

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.
**DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR**

**PUBLIC SUPPLY WELLS PROJECT**

**GPS LOG**

<table>
<thead>
<tr>
<th>USER NAME(S):</th>
<th>molar</th>
<th>DATE:</th>
<th>3-23-99</th>
</tr>
</thead>
<tbody>
<tr>
<td>UNIT DEQ #:</td>
<td>826</td>
<td>FILE #:</td>
<td>6032317B</td>
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<tr>
<td>HEALTH DEPT.:</td>
<td>130022-01</td>
<td>ELEV.:</td>
<td>~220</td>
</tr>
<tr>
<td>USGS #:</td>
<td>EG6</td>
<td>OLWR #:</td>
<td>GWO1294</td>
</tr>
<tr>
<td>OWNER:</td>
<td>Golden S W.D. 30</td>
<td>QUAD:</td>
<td>Altesia</td>
</tr>
<tr>
<td>LOCATION:</td>
<td>30SW/40SE 9919W14E</td>
<td>COUNTY:</td>
<td>Clay</td>
</tr>
<tr>
<td>LOCATION DESCRIPTION:</td>
<td>Pump located south side of pump house</td>
<td></td>
<td></td>
</tr>
<tr>
<td>CASING DIA:</td>
<td>8&quot;</td>
<td>PUMP TYPE &amp; SIZE:</td>
<td>ELE/130 HP</td>
</tr>
<tr>
<td>GPS FIELD LOCATION:</td>
<td>LAT. 33°28.50' N</td>
<td>LONG. 88° 79.77' W</td>
<td></td>
</tr>
<tr>
<td>GPS CORRECTED LOCATION:</td>
<td>LAT. 33°48.08'30&quot; N</td>
<td>LONG. 88° 65.40'12&quot; W</td>
<td></td>
</tr>
</tbody>
</table>

**REMARKS:**

- On Bulah Fordwell Pk 1/16 M.I.