

308B

1/81 WTO

Recorded by BRR  
Date 5/2/85

U.S. GEOLOGICAL SURVEY TRANSMITTED FOR ADP  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. N15  
E-Log No. \_\_\_\_\_  
County LINCOLN

Site ID 312655090170601 R=0\* T=A\* 2=W\*

Data reliab. 3=U\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=085\*

Lat. \_\_\_\_\_ Long. 9=312655\* 10=0901706\* Well No. 12=N015\*

Location 13=NWNE S34 T06 N R09 E\* Alt. 16=480\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=1210311984\*

Well use 23=W\* Water Use 24=H\* Hole depth 27=113\* Well depth 28=113\*

WL 30=63\* Date 31=1210311984\* Source 33=D\*

Status 273= \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

R=158\* T=A\* Date 159# 1210311984\* Owner No. \_\_\_\_\_

Owner 161# JUDY ALLEN\*

R=192\* T=A\* Date 193# 1/1/1984\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# 1/1/1984\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# 1/1/1984\* pH 196#00400\* 197= \_\_\_\_\_\*

R=58\* T=A\* 59# 1\* Date 60=1210311984\* Remarks \_\_\_\_\_

Drlg. 63=066\* Name GREEN Method 65=H\* Finish 66=S\*

R=76\* T=A\* 59# 1\*

Top csng. 77# 0\* Bot. csng. 78=103\* Diam. 79# 45\*

R=76\* T=A\* 59# 1\*

Top csng. 77# \_\_\_\_\_\* Bot. csng. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# 103\* Bottom 84=113\*

Type 85=S\* Diam. 87=4\* Size 88=010\*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

R=146\* T=A\* 147# 1\* Q 150=16\* Q/S 272= \_\_\_\_\_\*

GEN. SITE DATA

OWNER

FIELD QW

CONSTR.

CASING

OPENINGS

YIELD

R=42\* T= A \* Lift type 43# S \* Intake 44= \* Power type 45= E \*

LIFT Date 38= 1, 2, 0, 3, 1, 9, 8, 4, \* H.P. 46= . 5 \*

LOGS  
 R=198\* T= A \* Log 199# D \* Top 200= 1. \* Bot 201= 1, 1, 3. \*  
 R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL. R=114\* T= A \* Year 115# \* 117= \* 120= \*

R=90\* T= A \* 256# 1 \* Top 91= 6. 3. \* Bot 92= 1, 1, 3. \*

AQUIFERS Unit ID 93= 1, 2, 1, C, R, N, L, \* Name of Unit \_\_\_\_\_

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft \_\_\_\_\_

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_

110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr. Begin 122# \* Network 258# \*

Water Level Data Collection (1)

11 MI E of BOGUE CHITTO

Citronelle	1	113
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