

1/81 WFO

# TRANSMITTED FOR ADP

Recorded by BRR  
Date 5/2/85

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. L29  
E-Log No. \_\_\_\_\_  
County LINCOLN

Site ID 313125090281601 R=0\* T=A\* 2=W\*

Data reliab. 3=U\*<sup>C</sup> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=085\*

Lat. \_\_\_\_\_ Long. 9=313125\* 10=0902816\* Well No. 12=L029\*

Location <sup>NW</sup> 13=N.W.NE S.02 T.06 N. R.07 E\* Alt. 16=450\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=1112911984\*

Well use 23=W\* Water use 24=H\* Hole depth 27=212\* Well depth 28=212\*

WL 30=38\* Date 31=1112911984\* Source 33=D\*

Status 273= \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

GEN. SITE DATA

OWNER

R=158\* T=A\* Date 159# 1112911984\* Owner No. \_\_\_\_\_

Owner 161# A. C. RUSHING\*

FIELD OW

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=1112911984\* Remarks \_\_\_\_\_

Drlg. 63=066\* Name GREENN Method 65=H\* Finish 66=S\*

CASING

R=76\* T=A\* 59# 1\*

Top csgn. 77# 01\* Bot. csgn. 78=202\* Diam. 79# 4\*

R=76\* T=A\* 59# 1\*

Top csgn. 77# \_\_\_\_\_\* Bot. csgn. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 202\* Bottom 84=212\*

Type 85=S\* Diam. 87=4\* Size 88=010\*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

YIELD

R=146\* T=A\* 147# 1\* Q 150=10\* Q/S 272= \_\_\_\_\_\*

134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# S \* Intake 44= \* Power type 45= E \*  
Date 38= 11/29/1984 \* H.P. 46= .5 \*

LOGS

R=198\* T= A \* Log 199# D \* Top 200= 1. \* Bot 201= 2.2. \*  
R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 1.7.5. \* Bot 92= 2.1.2. \*  
Unit ID 93= 1.22M.OCN. \* Name of Unit \_\_\_\_\_  
R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
R=105\* T= A \* 99# 1 \* Test No. 106# \*  
107= \* Transmissivity (gal/d)/ft \_\_\_\_\_  
108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

3 mi N OF BOGUE CHITTO

|               |     |     |
|---------------|-----|-----|
| Clay          | 1   | 20  |
| sand & gravel | 20  | 25  |
| white clay    | 25  | 45  |
| blue clay     | 45  | 170 |
| white clay    | 170 | 175 |
| sand          | 175 | 210 |