1/81 WTO

Recorded by SJK

Date 8-4-83

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

TRANSMITTED FOR ADP 1/85

Well No. C27

E-Log No.

County Lincoln

Site ID 5 3 1 3 8 3 8 0 9 0 3 2 1 6 0 1 19 | R=0* | T= A * | 2=W*

GEN. SITE DATA

Data reliab. ✓ | 3= C * | C U | Report. agency | 4=USGS* | Dist. | 6=28* | 7=28* | Co. | 8= 0 8 5 *

Lat. / Long. | 9= 3 1 3 8 3 8 * | 10= 0 9 0 3 2 1 6 * | Well No. | 12= C 0 2 7 *

Location | 13= S W S E S 1 9 T 0 8 N R 0 7 E * | Alt. | 16= 4 8 0 . *

Hyd. Unit(OWDC) | 20= * | Date | 21= 0 8 / 0 4 / 1 9 8 3 *

Well use | 23= W * | Water Use | 24= H * | Hole depth | 27= . * | Well depth | 28= 4 0 . *

WL | 30= 1 6 . * | Date | 31= 0 8 / 0 4 / 1 9 8 3 * | Source | 33= S *

Status | 273 = * | Project No. | 5= *

OWNER

R=158* | T= A * | Date | 159# 0 0 / 0 0 / 1 9 7 7 * | Owner No. R+1, Box 150AA

Owner | 161# Marie Mathis * | Wesson, Ms 39191

Midway Quad

FIELD QW

R=192* | T= A * | Date | 193# 0 8 / 0 4 / 1 9 8 3 * | Temp. | 196#00010* | 197= 2 0 . 5 *

R=192* | T= A * | Date | 193# 0 8 / 0 4 / 1 9 8 3 * | Cond. | 196#00095* | 197= . *

R=192* | T= A * | Date | 193# 0 8 / 0 4 / 1 9 8 3 * | pH | 196#00400* | 197= 5 . 2 *

CONSTR.

R=58* | T= A * | 59# 1* | Date | 60= 0 0 / 0 0 / 1 9 7 7 * | Remarks

Drlg. | 63= * | Name Winn | Method | 65= H * | Finish | 66= *

CASING

R=76* | T= A * | 59#1*

Top csgn. | 77# 0 . * | Bot. csgn. | 78= . * | Diam. | 79# 4 . *

R=76* | T= A * | 59#1*

Top csng | 77# . * | Bot. csgn. | 78= . * | Diam. | 79# . *

OPENINGS

R=82* | T= A * | 59#1* | Top | 83# . * | Bottom | 84= . *

Type | 85= * | Diam. | 87= . * | Size | 88= . *

R=82* | T= A * | 59#1* | Top | 83# . * | Bottom | 84= . *

Type | 85= * | Diam. | 87= . * | Size | 88= . *

YIELD

R= * | T= A * | 147# 1 * | Q | 150= . * | Q/S | 272= . *

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# S * | Intake 44= * | Power type 45= E *

Date 38= 00/00/1977 * | H.P. 46= .5 *

LOGS

R=198* | T= A * | Log 199# * | Top 200= * | Bot 201= *

R=198* | T= A * | Log 199# * | Top 200= * | Bot 201= *

R=189* | T= A * | E Log No. 190# * | 191= MISS DIST *

ANAL.

R=114* | T= A * | Year 115# 1983 * | 117= USGS * | 120= B *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= *

Unit ID 93= 121CRNL * | Name of Unit Citronelle

R=90* | T= A * | 256# 1 * | Top 91= * | Bot 92= *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# *

107= * | Transmissivity (gal/d)/ft

108= * | Hydraul. cond. (gal/d)/ft^2

110= * | Storage coeff. | Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)