

1/81 WTO

Recorded by BRR

Date 5/02/85

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

TRANSMITTED FOR ADP

5-85

Well No. A11

E-Log No. _____

County LINCOLN

Site ID 313913090421401

R=0*

T=A*

2=W*

Data reliab. 3=U*

U

Report. agency 4=USGS*

4=USGS*

Dist. 6=28*

6=28*

7=28*

Co. 8=0.85*

8=0.85*

Lat. _____

Long. /

9=313913*

10=0904214*

Well No. 12=A011*

12=A011*

Location 13=NENE S 21 T 08 N R 05 E*

13=NENE S 21 T 08 N R 05 E*

Alt. 16=400.*

16=400.*

Hyd. Unit (OWDC) 20=

20=

Date 21=1110811984*

21=1110811984*

Well use 23=W*

23=W*

Water Use 24=H*

24=H*

Hole depth 27=58.*

27=58.*

Well depth 28=58.*

28=58.*

WL 30=35.*

30=35.*

Date 31=1110811984*

31=1110811984*

Source 33=D*

33=D*

Status 273=

273=

Project No. 5=

5=

R=158*

T=A*

Date 159#1110811984*

159#1110811984*

Owner No. _____

Owner 161#CLYDIE NORTON*

161#CLYDIE NORTON*

R=192*

T=A*

Date 193#

193#

Temp. 196#00010*

196#00010*

197=

R=192*

T=A*

Date 193#

193#

Cond. 196#00095*

196#00095*

197=

R=192*

T=A*

Date 193#

193#

pH 196#00400*

196#00400*

197=

R=58*

T=A*

59#1*

Date 60=1110811984*

60=1110811984*

Remarks _____

Drig. 63=0.66*

63=0.66*

Name GREEN

Method 65=H*

65=H*

Finish 66=S*

66=S*

R=76*

T=A*

59#1*

Top csng. 77#0.*

77#0.*

Bot. csng. 78=48.*

78=48.*

Diam. 79#14.*

79#14.*

R=76*

T=A*

59#1*

Top csng. 77#

77#

Bot. csng. 78=

78=

Diam. 79#

79#

R=82*

T=A*

59#1*

Top 83#48.*

83#48.*

Bottom 84=58.*

84=58.*

Type 85=S*

85=S*

Diam. 87=4.*

87=4.*

Size 88=.010*

88=.010*

R=82*

T=A*

59#1*

Top 83#

83#

Bottom 84=

84=

Type 85=

85=

Diam. 87=

87=

Size 88=

88=

R=

R=

T=A*

147# 1*

Q

150=

150=

Q/S

272=

272=

134 flows 146 pumped

UNCLASSIFIED

LIFT

R=42* T= A * Lift type 43# Intake 44= * Power type 45= *
 Date 38= / / H.P. 46= *

LOGS

R=198* T= A * Log 199# 19# * Top 200= 1. * Bot 201= 5.8. *
 R=198* T= A * Log 199# * Top 200= * Bot 201= *
 R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= 3.5. * Bot 92= 5.8. *
 Unit ID 93= 121CRNL * Name of Unit _____
 R=90* T= A * 256# 1 * Top 91= * Bot 92= *
 Unit ID 93= * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *
 R=105* T= A * 99# 1 * Test No. 106# *
 107= * Transmissivity (gal/d)/ft _____
 108= * Hydraul. cond. (gal/d)/ft² _____
 110= * Storage coeff. Boundaries _____

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

13 mi NW of BROOKHAVEN

Citronelle	1	58
------------	---	----