

Recorded by BRR
Date 8/18/86
Agency USGS

TRANSMITTED FOR ADP
U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. A 90
E-Log No. _____
County LEFLORE

WELL RECORD

GEN SITE DATA

Site Id 3344416109102442101 R=0* T=A* 2=W* Data reliab. 3=4* 6

Dist. 6=28* State 7=28* Co. 8=0831* Lat. Long. 9=33444161* 10=091024421*

Well NO. 12=1A109101* Location 13=SWME S 28 T 22 N 1 R 10 2 W 1* Alt. 16=130.1*

Hyd. Unif(OADC) 20=081031021017* Date 21=19861071119* (YYYYMMDD) 17=M*

Agency Use 803=Q1* Well Use 23=W1* Water Use 24=I* Hole depth 27=111031.1* Well depth 28=111031.1*

WL 30=120.1* Date 31=19861071119* Source 33=D1*

Project No. 5=

LIFT

R=42* T=A* 254#1* Date 38=19861071119* Lift Type 43=T1* Intake 44=

Power Type 45=D1* H.P. 46=1410.1*

CONSTR.

R=58* T=A* 723#1* Date 60=19861071119* Drig 63=0871* Name BUTANE GAS OF GREEN WOOD

Method 65=R1* Finish 66=S1* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# 0.1* Bot. csng 78= 63.1* Diam. 79# 116.1*

R=76* T=A* 725#2* 59#1* Top csng 77# .1* Bot. csng 78= .1* Diam. 79# .1*

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# 63.1* Bottom 84= 1103.1* Type 85=S1*

Diam. 87# 116.1* Size 88= .1*

R=82* T=A* 726#2* 59#1* Top 83# .1* Bottom 84= .1* Type 85= .1*

87= .1* 88= .1*

AQUIFERS

R=90* T=A* 721#1* Top 91= 28.1* Bot 92= 1103.1* Unit Id 93= 112M PIVIA 1*

R=90* T=A* 721#2* Top 91= .1* Bot 92= .1* Unit Id 93= .1*

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= .1* 103= .1*

R=105* T=A* 99#1* Test No. 106# .1* 107= .1* Transmissivity(gal/d)/ft _____

108= .1* Storage coeff. _____

ANAL. R=114* T=A* 706= | | | | * Year 115# | | | | | * 117= | | | | * 120= | | | | *

R=121* T=A* Yr Begin 115# | | | | | * Network 257# | | | | *

YIELD R=146* T=A* Flows/Pumped (circle one) 147#1* 148= 1198610711191* Q 150= 12000.1*
Q/S 272= | | | | | *

OWNER R=158* T=A* 718#1* Date 159# 1198610711191* Owner No. _____
Owner 161# E I B I S M I I T H J P I | | | | | | | | | | | | | | | | | | | | *

OTHER ID R=189* T=A* 736#1* E-Log No. 190# | | | | | * 191= M I S S I S T I S T I * | | | | | | | | | | | | | | | | | | | | *

FIELD QW R=192* T=A* 738#1* Date 193# | | | | | / | | / | | | | * Temp 196#00010* 197= | | | | | . | | | | *

R=192* T=A* 738#2* Date 193# | | | | | / | | / | | | | * Cond 196#00095* 197= | | | | | . | | | | *

R=192* T=A* 738#3* Date 193# | | | | | / | | / | | | | * pH 196#00400* 197= | | | | | . | | | | *

LOGS R=198* T=A* 739#1* Log 199# D | * Top 200= | | | | | 0 | . | * Bot 201= | | | | | 1 | 0 | 3 | . | * | | | | | *

R=198* T=A* 739#2* 199# | | | | | * 200= | | | | | . | | | | * 201= | | | | | . | | | | *

Remarks: R=183# 311= | | | | | / | | / | | | | *

184: 5 1/2 mi W OF MINTER CITY

Clay	0	28
Fine Sand	28	55
Sand & Per gravel	55	85
Gravel	85	103