

# TRANSMITTED FOR ADP

1/81WTO

Recorded by BRR  
Date 7/5/84

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

7/84

Well No. A 87  
E-Log No. \_\_\_\_\_  
County LEFLORE

GEN. SITE DATA

Site ID 3.3.4.6.1.2.0.9.0.2.6.2.2.0.1 R=0\* T=A\* 2=W\*

Data reliab. 3=U\*<sup>C</sup> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=0.8.3\*

Lat. \_\_\_\_\_ Long. 9=3.3.4.6.1.2\* 10=0.9.0.2.6.2.2\* Well No. 12=A.0.8.7\*

Location 13=N.W.S.E.S. 1.8.T. 2.2.N. R. 0.2.W\* Alt. 16=1.2.5.\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=06.1.14.1.19.84\*

Well use 23=W\* Water Use 24=I\* Hole depth 27=10.5.\* Well depth 28=10.5.\*

WL 30=3.0.\* Date 31=06.1.14.1.19.84\* Source 33=D\*

Status 273= \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

OWNER

R=158\* T=A\* Date 159# 06.1.14.1.19.84\* Owner No. \_\_\_\_\_

Owner 161# A. E. SMITH\*

FIELD QW

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=06.1.14.1.19.84\* Remarks \_\_\_\_\_

Drig. 63=0.8.7\* Name BYTAN E GAS GREENWOOD Method 65=R\* Finish 66=S\*

CASING

R=76\* T=A\* 59# 1\*

Top csng. 77# 0.\* Bot. csng. 78=6.5.\* Diam. 79# 1.6.\*

R=76\* T=A\* 59# 1\*

Top csng. 77# \_\_\_\_\_\* Bot. csng. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 6.5.\* Bottom 84=10.5.\*

Type 85=S\* Diam. 87=1.6.\* Size 88= \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

YIELD

R=146\* T=A\* 147# 1\* Q 150=150.0.\* Q/S 272= \_\_\_\_\_\*

134 flows 146 pumped

LIFT

R=42\* T= A \* Lift type 43# \* Intake 44# \* Power type 45# \*

Date 38# / / H.P. 46# \*

LOGS

R=198\* T= A \* Log 199# \* Top 200# \* Bot 201# \*

R=198\* T= A \* Log 199# \* Top 200# \* Bot 201# \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117# \* 120# \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91# \* Bot 92# \*

Unit ID 93# \* Name of Unit \_\_\_\_\_

R=90\* T= A \* 256# 1 \* Top 91# \* Bot 92# \*

Unit ID 93# \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100# \* 103# \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107# \* Transmissivity (gal/d)/ft \_\_\_\_\_

108# \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_

110# \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

8 mi NW OF MINTER CITY

Clay	0	18
Sand	18	50
Gravel	50	105