**WELL SCHEDULE**

**MASTER CARD**

- **Record by:** J. Harrell
- **Source of data:** Bow
- **Date:** 8/19/68
- **Map:** Map
- **State:** 2.8
- **County:** Sec
- **Latitude:** 34°09'0"N
- **Longitude:** 088°45'2.5"
- **Local well number:** 001
- **Local use:** GENE WHITSDIES
- **Owner name:**
- **Ownership:** County, Corp or Co, Private
- **Use of water:** Stock, Inst, Unused, Recharge, Desal, Other
- **Use of well:** Anode, Drain, Seismic, Heat Res, Oil, Gas, Recharge, Test, Unusual, Destroyed

**DATA AVAILABLE**

- **Well data:**
- **Freq. w/l meas.:**
- **Field equip. char.:**
- **Hyd. lab. data:**
- **Qual. water data:**
- **Freq. sampling:**
- **Pumpage inventory:**
- **Aperture cards:**
- **Log data:**

**WELL-DESCRIPTION CARD**

- **Depth well:** 1460 ft
- **Casing type:** Steel
- **Finish:** Pierced gravel, perforated, screen, screen, shored, open hole
- **Method:** Air, auger, jetted, air, reverse trenching, driven, drill rot., percussion, rotary
- **Date Drilled:** 6/8
- **Pump intake setting:**
- **Lift:** Air, bucket, cen., etc.
- **Power:** Electric, gas, gasoline, hand, gas, wind
- **Descrip., HP:**
- **Alt. LSD:**
- **Water level:** 127 ft above MP, 127 ft above LSD
- **Date meas.:** 06/18
- **Drawdown:**
- **Quality of water data:**
- **Sp. Conduct:**
- **Taste, color, etc.:**

**SEQ. NO. 175**

**WELL No. N55**

**MAY 23 1975**

**U. S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**
**HYDROGEOLOGIC CARD**

**Physiographic Province:** 10

**Drainage Basin:** 33

**Subbasin:** 26

**Topo of well site:**
- Depression, stream channel, dunes, flat, hilltop, sink, swamp,
- Offshore, pediment, hillslope, terrace, undulating, valley flat

**Major Aquifer:**
- System
- Series
- Aquifer, formation, group
- Thickness: 140 ft

**Length of well open to:** 140 ft

**Minor Aquifer:**
- System
- Series
- Aquifer, formation, group
- Aquifer
- Thickness: ft

**Length of well open to:**

**Interval Screened:**

**Depth to consolidated rock:** 10 ft

**Depth to basement:** 10 ft

**Surficial material:**

**Coefficient of transmissivity:** 10 gpd/ft

**Coefficient of permeability:** 10 gpd/ft²

**Specified capacity:** gpm/ft

**Number of geologic cards:** 70

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3 1/2 miles NW 8

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**N55**

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GPO 837-700