## WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

### MASTER CARD
- **Record by:** J. Harrell
- **Source of data:** Bowie
- **Date:** 8/19/68
- **Map No.:** N

<table>
<thead>
<tr>
<th>Column</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>State</td>
<td>2B</td>
</tr>
<tr>
<td>County</td>
<td>Lee</td>
</tr>
<tr>
<td>Latitude</td>
<td>34 05 50' N</td>
</tr>
<tr>
<td>Longitude</td>
<td>110 58 26' W</td>
</tr>
<tr>
<td>Well number</td>
<td>N 01 54 018 3 11 50 5 E</td>
</tr>
<tr>
<td>Local use</td>
<td>Sam Copeland</td>
</tr>
<tr>
<td>Owner or name</td>
<td>R. Johnson</td>
</tr>
<tr>
<td>Ownership</td>
<td>County, Fed Govt, City, Corp Co, Private, State Agency, Water Dist</td>
</tr>
<tr>
<td>Use of Water</td>
<td>(A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R)</td>
</tr>
<tr>
<td>Stock, Inst, Unused, Repressure, Recharge, Desal-P, Desal-other, Other</td>
<td></td>
</tr>
<tr>
<td>Well</td>
<td>Aonde, Drain, Seismic, Test Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed</td>
</tr>
</tbody>
</table>

### DATA AVAILABLE
- Well data: [ ]
- Freq. M/L meas.: [ ]
- Field aquifer chart: [ ]
- Hyd. lab. data: [ ]
- Qual. water data: [ ]
- Type: [ ]
- Freq. sampling: [ ]
- Pumpage inventory: [ ]
- Aperture cards: [ ]
- Yes: [ ]
- No: [ ]

### WELL-DESCRIPTION CARD
- **Depth well:** 1420 ft
- **Meas. acc.:** 5 ft
- **Casing:** 12 ft
- **Diam.:** 3 in
- **Casing type:** (C) (P) (G) (H) (M) (N) (O) (T) (W) (X) (Y) (Z) (R)
- **Finish:** Porous gravel w. gravel w. horiz. open perf., screen, ad. pt., shored, open hole, other
- **Method:** (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R)
- **Drilled:** Air bored, cable, aug. jetted, aug. reverse trenching, driven, drive rot., percuss., rotary, wash, other
- **Date Drilled:** 7/67
- **Pump intake setting:** 6 ft

### Driller
- **Name:** [ ]
- **Address:** [ ]
- **Power:** Diesel, Electric, Gas, Gasoline, Hand, Gas, Wind, H.P.
- **Deep Well:** [ ]
- **Shallow Well:** [ ]
- **Trans. or Meter No.:** [ ]

### Water Level
- **Alt. LSD:** [ ]
- **Water Level:** 98 ft
- **Above Map No.:** [ ]
- **Above LSD:** [ ]
- **Below Map No.:** [ ]
- **Below LSD:** [ ]
- **Accuracy:** [ ]
- **Method:** Pumping period
- **Determined:** 5 days

### Drawdown
- **Date:** 7/67
- **Yield:** 5 gpm
- **Accuracy:** [ ]

### QUALITY OF WATER DATA
- **Iron:** ppm
- **Chloride:** ppm
- **Hard:** ppm
- **Sp. Conduct:** K x 10^-6
- **Temp.:** °F

### Taste, color, etc.
