**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

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**MASTER CARD**

Record by J. Harrell

**State**: South Dakota

**County**: Lake

**Latitude**: 42° 04' 30" N

**Longitude**: 110° 24' 00" W

**Well No.**: N40

**Date**: 8/15/68

**Owner or name**: Frank Sisk

**Address**: 8 Hanson

**Ownership**: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of well**: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE**: Well date

**Hyd. lab. data**: yes

**Qual. water data**: type:

**Freq. sampling**: yes

**Aperture cards**: yes

**Log date**: 1966

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**WELL-DESCRIPTION CARD**

**SAME AS ON MASTER CARD!**

**Depth well**: 440 ft

**Meas. depth**: 440 ft

**Casing**: 12.5 ft

**Diam.**: 4 in

**Finish**: porous gravel, gravel, horst, open perf., screen, ad. pc., shored, open hole

**Method**: air bored, cable, dug, by jetted, air roct., rot., percus., rotary, wash

**Drilled by**: 10/1/66

**Pump intake setting**: 9.6 ft

**Driller**: name

**Lift**: air, bucket, cert. jet, (cent.)

**Power**: diesel, elec, gas, gasoline, hand, gas, wind: H.P.

**Descrip. MP**: ft below LSD. Alt. MP

**Alt. LSD**: 

**Water Level**: 11.5 ft

**Accuracy**: 1:1.5

**Date**: 8/6/66

**Yield**: 60 gpm

**Method determined**: 

**Drawdown**: 

**Quality of water data**: Iron

**Sp. Conduct**: 

**Taste, color, etc.**

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**Additional Notes**:

- **Pumped period**: 
- **Hardness**: 
- **Taste, color, etc.**
2 1/2 miles N/W of Shannon