# WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**
**GEological Survey**
**WATER RESOURCES DIVISION**

## MASTER CARD
- **Record by:** [Signature]
- **Source of data:** BCNL
- **Date:** 2/7/67
- **Well No.:** N18

### Details
- **State:** [State Code]
- **County:** [County Name]
- **Local well number:** 2.B.C.1.A2.B.1.5.0.E
- **Owner or name:** F. I. S. M. 1. H. I. R. S.
- **Address:** P. T. / S. H. A. N. N. A.
- **Ownership:**
  - (C) County
  - (F) Fed. Gov't
  - (H) City
  - (P) Corp. or Co.
  - (S) Private
  - (W) State Agency
  - (P) Water Dist.

### Use of Water
- **Air cond:**
- **Bottling:**
- **Drain:**
- **Seismic:**
- **Heat Res:**
- **Obs:**
- **Oil-gas:**
- **Recharge:**
- **Test:**
- **Unused:**
- **Withdraw:**
- **Waste:**
- **Destroyed:**

### DATA AVAILABLE
- **Well data:**
- **Freq. W/L meas.:**
- **Field aquifer char.:**

### Qual. water data:
- **Type:**

### Freq. sampling:
- **Pumpage inventory:**
- **Period:**

### Aperture cards:

### Log data:
- **DE1**

## WELl-DESCRIPTION CARD
- **Depth well:** 4.8 ft
- **Casing:**
- **Type:**
- **Depth cased:**
  - (C) 1.0 ft
  - (H) 2.0 ft
  - (P) 3.0 ft
  - (S) 4.0 ft
  - (W) 5.0 ft

### Finish:
- **Concretes:**
- **Impervious:**
- **Method:**
- **Bored:**
- **Cable:**
- **Cored:**
- **Jetted:**
- **Reverse:**
- **Trenching:**
- **Driven:**
- **Drive:**
- **Rot.:**
- **Rot.:**
- **Percussion:**
- **Rot.:**
- **Rot.:**
- **Other:**
- **Wash:**

### Drilled:
- **Date:** 1962
- **Pump intake setting:**

### Driller:
- **H. T. E. R. M.**

### Water level:
- **Above:**
- **Below:**
- **LSD:**

### Water quality:
- **Source:**
- **Accuracy:**
- **Level:**
- **Date:**
- **Yield:**
- **Pumping period:**
- **Sampling period:**

### Quality of water:
- **Data:**
- **Sampled:**

### Sp. Conduct.: X 10
- **Temp.:**

### Taste, color, etc.
<table>
<thead>
<tr>
<th>HYDROGEOLOGIC CARD</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SAME AS ON MASTER CARD</strong></td>
</tr>
<tr>
<td><strong>Physiographic Province:</strong></td>
</tr>
<tr>
<td><strong>Section:</strong></td>
</tr>
<tr>
<td><strong>Drainage Basin:</strong></td>
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<tr>
<td><strong>Subbasin:</strong></td>
</tr>
<tr>
<td><strong>Topo of site:</strong> depression, stream channel, dunes, flat, hilltop, sink, swamp, offshore, pediment, hillside, terrace, undulating, valley flat</td>
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<tr>
<td><strong>MAJOR SYSTEM:</strong></td>
</tr>
<tr>
<td><strong>Lithology:</strong></td>
</tr>
<tr>
<td><strong>Length of well open to:</strong></td>
</tr>
<tr>
<td><strong>Depth to top of:</strong></td>
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<tr>
<td><strong>MINOR SYSTEM:</strong></td>
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<tr>
<td><strong>Depth to top of:</strong></td>
</tr>
<tr>
<td><strong>Intervals Screened:</strong></td>
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<tr>
<td><strong>Depth to consolidated rock:</strong></td>
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<tr>
<td><strong>Depth to basement:</strong></td>
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<tr>
<td><strong>Surficial material:</strong></td>
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<tr>
<td><strong>Infiltration characteristics:</strong></td>
</tr>
<tr>
<td><strong>Coefficient Trans.:</strong></td>
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<tr>
<td><strong>Coefficient Storage:</strong></td>
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<tr>
<td><strong>Coefficient Form:</strong></td>
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<tr>
<td><strong>Spec cap:</strong></td>
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<tr>
<td><strong>gpm/ft:</strong></td>
</tr>
<tr>
<td><strong>Number of geologic cards:</strong></td>
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</tbody>
</table>
MISSISSIPPI BOARD OF WATER COMMISSIONERS

WATER WELL DRILLERS LOG

HERNDON WELL & SUPPLY CO.

Date: July 9, 1962, Driller: P.O. BOX 42, County: Lee

SHAKOPEE, MISSISSIPPI

| (1) Owner of Land: Fisher Smith | Description & Color of Materials |
| (Name) | Sand, Clay, Red Clay, Shell, etc. |
| (Address) | Surface Sand 0 ft. |

| (2) Location: 4 miles S W of Shakopee |
| (distance) | Blue Sand 15 ft. |

| (3) Topography: Flat |

| (4) Purpose of Well: Domestic |
| (Domestic, Irrigation, Municipal, Industrial, Other) | Bottom 400 ft. |

Information upon completion of well:

| (1) Diameter: 4 inches. |

| (2) Total Depth: 480 feet. |

| (3) Water Level: 90 feet below top of ground. |

| (4) Cased to: 17" Size: 4 |

| (5) Screen: Size: , Length: |

| (6) Were any formations sealed against pollution? yes, no. |

If YES depth of formation: 15 ft. Why: Surface & Sand.

Drillers Remarks:

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247 ELEV 315

(Use Back Side)

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.