

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

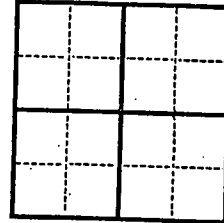
Date 9-12-56, 19____ Field No. 48
Reccrd by H. H. H. Office No. M 7
Source of data M. Morgan

1. Location: State Miss County Lee
Map _____

NE-NE 1/4 SW 1/4 sec. 30 T 10 N R 7

2. Owner: H. A. Morgan Address Plantersville
Tenant Negro Address _____
Driller Negro Address _____

3. Topography hilly
4. Elevation 280 ± ft. above TOPO.
below _____



5. Type: Dug, drilled, driven, bored, jetted 1926
6. Depth: Rept. 135 ft. Meas. _____ ft.
7. Casing: Diam. 4 in., to _____ in., Type _____
Depth 31 ft., Finish _____

8. Chief Aquifer KET From _____ ft. to _____ ft.
Others _____

9. Water level 85 ft. rept. _____ 19____ above
meas. _____ below
_____ which is _____ ft. above surface
below _____

10. Pump: Type cylinder Capacity _____ G. M.
Power: Kind hand Horsepower _____

11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est. _____
Drawdown _____ ft. after _____ hours pumping _____ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. _____
Adequacy, permanence _____

13. Quality good Temp _____ °F.
Taste, odor, color _____ Sample Yes _____
Unfit for _____ No _____

14. Remarks: (Log, Analyses, etc.) _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

9-1825
(October 1930)

WELL SCHEDULE

Date _____
Record No. _____
Source of data _____

1. Location: State _____ County _____

2. Owner: _____
Address: _____
Driller: _____
Address: _____

3. Topography _____

4. Elevation: _____ ft. above _____ ft. below _____

5. Type: _____

6. Depth: _____ ft. Meas. _____ ft. *well*

7. Casing: Diam. _____ in. Type _____

Depth: _____ ft. _____

8. Chisel Adapter _____
From _____ ft. to _____ ft.

Others _____

9. Water level: _____ ft. above _____ ft. below _____

10. Pump: Type _____ Capacity _____ G. M. _____

Power: _____

11. Yield: Flow _____ G. M., Pump _____ G. M., Meas. _____

Drawdown _____

12. Adequacy, permanence _____

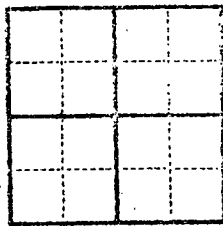
13. Quality _____

Taste, odor, color _____

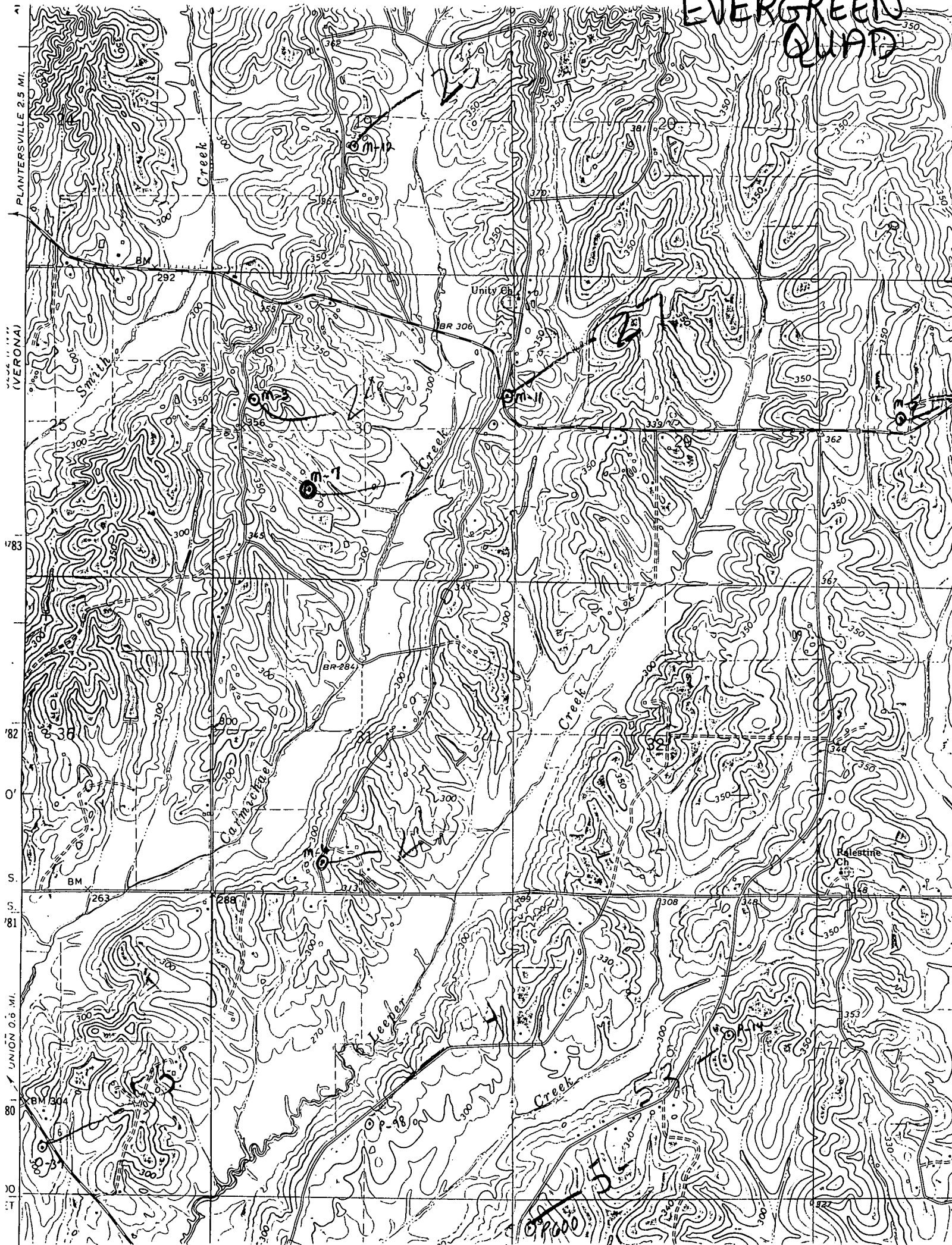
14. Remarks (log, analyses, etc.) _____

Blountville

4



EVERGREEN QUAD



PLANTERSVILLE 2.5 MI.

(VERONA)

18° 38'

18° 32'

18° 26'

18° 20'

UNION 0.6 MI.

18° 14'

18° 08'

78° 10'

78° 15'

78° 20'